This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Robert Coleman Sandra Coleman 2332 Brock Circle HOOMER AT 35242

	noover, AL 33242				
CORPORATION FORM STATUTORY WARRA	ANTY DEED – Jointly for Life with Remainder to				
STATE OF ALABAMA ) SHELBY COUNTY )					
That in consideration of Four Hundred Eighty & NO/100					
Dollars to the undersigned grantor, BROCK POIN company, (herein referred to as GRANTOR) in han hereby acknowledged, the said GRANTOR does by Robert Coleman & Sandra Coleman	d paid by the grantees herein, the receipt whereof i				
(herein referred to as Grantees), for and during their to the survivor of them in fee simple, together with e following described real estate, situated in Shelby Co	every contingent remainder and right of reversion, the				
SEE ATTACHED EXHIBIT "A" FOR LEGAL DES \$382,300,00 of the purchase price recited a closed simulaneously herewith.					
TO HAVE AND TO HOLD unto the said go their heirs and assigns forever, it being the intention of tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire inten- and if one does not survive the other, then the heirs a in common.	ng the joint lives of the grantees herein) in the even- rest in fee simple shall pass to the surviving grantee				
And the Grantors do hereby covenant with the the delivery of this Deed, the premises were free f warrant and defend the same against the lawful clain or under it, but against none other.	e Grantees, except as above-noted, that, at the time of from all encumbrances made by it, and that it shall ns and demands of all persons claiming by, through,				
IN WITNESS WHEREOF, the said GRANT( its Authorized Representative, who is authorized to seal, this the _4th day of _January	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20 <u></u>				
	BROCK POINT PARTNERS, LLC				
	By: SB HOLDING CORP. Its: Managing Member				
	By:				
	Its: Authorized Representative				
STATE OF ALABAMA) JEFFERSON COUNTY)					
J Daryl Spears, whose nar Corp., an Alabama corporation, Managing Member of limited liability company is signed to the foregoing of before me on this day to be effective on the 4th being informed of the contents of the conveyance, he, same voluntarily for and as the act of said limited liab	of BROCK POINT PARTNERS, LLC, an Alabama conveyance and who is known to me, acknowledged day of January , 20 19 , that, as such officer and with full authority, executed the ility company.				
Given under my hand and official seal this 2019  My Commission Expires:	4th day of January,				

SABLE CULPEPPER

My Commission Expires
August 1, 2020

Notary Public

# EXHIBIT "A"

Lot 31, according to the Final Plat of the Subdivision of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

# Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Easements and building setback lines as shown on the Final Plat of the Subdivision of Brock Point Phase 2A recorded in Map Book 48, Page 70 as Inst. No. 20171101000395010 in the Probate Office of Shelby County, Alabama on November 1, 2017.
- 5. Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage;
- 6. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 7. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 8. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 9. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 1, 2016, recorded in Inst. No. 20161202000441760 in the Probate Office of Shelby County, Alabama on December 2, 2016; and
- 10. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated October 9, 2017, recorded in Inst. No. 20180410000119460 in the Probate Office of Shelby County, Alabama on April 10, 2018.
- 11. As to the unnamed lake:
  - (a) Rights, if any, of the property owners abutting the unnamed lake to adjoining streams or water in and to the waters of the lake and in and to bed thereof.
  - (b) Boating and fishing rights of property owners abutting the lake or the stream of water leading thereto or therefrom.
  - (c) Navigational servitudes and all other rights, titles and powers of the United States, the state, local government and the public over said lake, its bed, and its shore lands extending to the ordinary high water line thereof.
  - (d) The consequence of any change in the location of the lake which forms a boundary line of the land, including any determination that some portion of the land has been included within unnamed lake.

## 20190107000005600 01/07/2019 01:33:01 PM DEEDS 3/3

#### Real Estate Sales Validation Form

#### This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	BROCK POINT PARTNI	ERS, LLC		
Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Robert D. Coleman Sandra B. Coleman			
Mailing Address	2332 Brock Circle Hoover, AL 35244			
Property Address	2332 Brock Circle Hoover, AL 35244			
Date of Sale	January 4, 2019		Filed and Recorded Official Public Records Judge of Probate, Shelby County A Clerk	Alabama, County
Total Purchase Price or Actual Value \$	\$487,175.00	AHNNE	Shelby County, AL 01/07/2019 01:33:01 PM S126.00 CHERRY 20190107000005600	alli 5. Buyl
or Assessor's Market Value	\$			
Bill of Sale Sales Contract Closing Statement If the conveyance document presert is not required.		_Appraisal _Other as all of the requir	ed information ref	erenced above, the filing of this form
Grantor's name and mailing address mailing address.		Instructions e person or person	ns conveying intere	est to property and their current
Grantee's name and mailing address	ss – provide the name of the	e person or perso	ns to whom interes	st to property is being conveyed.
Property address – the physical add	dress of the property being	conveyed, if avai	lable.	
Date of Sale – the date on which in	iterest to the property was o	conveyed.		
Total Purchase price – the total am offered for record.	ount paid for the purchase	of the property, b	oth real and person	nal, being conveyed by the instrumen
Actual value – if the property is no instrument offered for record. This market value.		<u> </u>		
If no proof is provided and the value the property as determined by the lused and the taxpayer will be pena	ocal official charged with t	the responsibility	of valuing propert	e, excluding current use valuation, of y for property tax purposes will be
I attest, to the best of my knowledge understand that any false statement 1975 §40-22-1 (h).	ge and belief that the inforn ts claimed on this form may	nation contained in the imp	in this document is position of the pena	true and accurate. I further alty indicated in Code of Alabama
Date January 4, 2019	Print:	Joshua L. Hartn	nan	
Unattested	Sign:	The state of the s		