This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244

DIRECT: 205-215-8433

Send Tax Notice To Grantees Address: Paul D. McClure and Tamla T. McClure

5552 Surrey Lane

Birmingham, Alabama 35242

## WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this January 7, 2019, That for and in consideration of TWO HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$218,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR JAMES W. WRIGHT, an unmarried person, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, PAUL D. MCCLURE and TAMLA T. MCCLURE, (herein referred to as "Grantees"), as tenants in common, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 8, according to Wagon Trace, as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

#### Subject to:

- 1. General and special taxes or assessments for the year 2019 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 6, Page 140.

JAMES W. WRIGHT IS THE SOLE SURVIVING GRANTEE OF THAT CERTAIN WARRANTY DEED WITH RIGHT OF SURVIVORSHIP FILED OF RECORD ON APRIL 16, 1987 IN BOOK 125, PAGE 450 IN THE OFFICE OF SHELBY COUNTY, ALABAMA; SUSAN L. WRIGHT HAVING DIED ON DECEMBER 16, 2018; JAMES W. WRIGHT AND SUSAN L. WRIGHT WERE LEGALLY MARRIED AT THE TIME OF HER DEATH.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, as tenants in common in fee simple, and to each of their respective heirs and assigns, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of January 7, 2019.

### **GRANTOR:**

James W Wright

# STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that James W. Wright, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, James W. Wright executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of January 7, 2019.

C. Ryan Sparks, Notary Public

ffix Seal Hero

My Commission Expires: December 14, 2019

## Real Estate Sales Validation Form

This	Document must be filed in acc	ordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	James W. Wright	Grantee's Name	Paul D. McClure
Mailing Address		Mailing Address	Tamla T. McClure
	5552 Surrey Lane		4113 Milner Circle
	Birmingham, AL 35242		Birmingham, AL 35242
Property Address	5552 Surrey Lane	Date of Sale	1/7/19
	Birmingham, AL 35242	Total Purchase Price	<b>\$</b> 218,500.00
	*	Of	
	· · · · · · · · · · · · · · · · · · ·	Actual Value	<b>5</b>
		or Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)    V			
<del></del>		Instructions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current us responsibility of value	se valuation, of the property	etermined, the current estimated as determined by the local of x purposes will be used and the high.	fficial charged with the
accurate. I further u	_	atements claimed on this form	d in this document is true and may result in the imposition
Date // 9/18		Print C. Ryan Sparks	
Unattested		Sign Contor/Grantee	/Owner/Agent) circle one
	(verified by)		zywnarwasich atae alle

AHAM

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/07/2019 11:04:37 AM
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