

20190107000004860 1/5 \$159.00
Shelby Cnty Judge of Probate, AL
01/07/2019 08:51:56 AM FILED/CERT

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

01. NAME OF COMPANY. The Name of the Company is:

02. DURATION. The Period of the Company's Duration shall be from the filing date of *Articles of Organization* (the "Filing Date") with the Office of the Judge of Probate for Shelby County, Alabama until the earlier to occur of the following:

- (a). The Written Consent of all Members to dissolve the Company;
- (b). The cessation of Membership of all Members of the Company, unless the Holders of all the Financial Rights in the Company agree in writing, within Ninety (90) Days after the Cessation of Membership of the last Member, to continue the Legal Existence and Business of the Company and to appoint one or more new Members;
- (c). When the Company is not the ‘Successor Limited Liability Company’ in the Merger or Consolidation with one or more LLCs or other Entities; or
- (d). The entry of a Decree of ‘Judicial Dissolution’ under the Act;

04. **INITIAL REGISTERED OFFICE AND AGENT.** The Location and Mailing Address of the Initial Registered Office of the Company and, the name of the Company's Initial Registered Agent, at such Mailing Address is:

JASON D. BURROUGHS
134 Sunset Lane
Calera, Alabama 35040

05. INITIAL MEMBERS. The Names and Mailing Addresses of the Initial Members or Substitute Members shall be admitted to the Company, without the Written Consent of all Members.

<u>Name</u>	<u>Address</u>
Jason D. Burroughs	134 Sunset Lane; Calera, Alabama 35040

06. ADDITIONAL AND SUBSTITUTE MEMBERS. No New Members or Substitute Members shall Be admitted to the Company without the written consent of all Members;

07. CESSATION OF MEMBERSHIP. The cessation of Membership of all Members in the Company shall result in the dissolution of the Company, unless the holder of all the financial rights in the Company agree, in writing, within ninety (90) days after the cessation of membership of the last Member, to continue the legal existence and business of the Company and to appoint one or more new Members;

08. RESTRICTION ON TRANSFER OF MEMBERSHIP INTERESTS. Membership Interests shall not be transferable without the written consent of all Members.

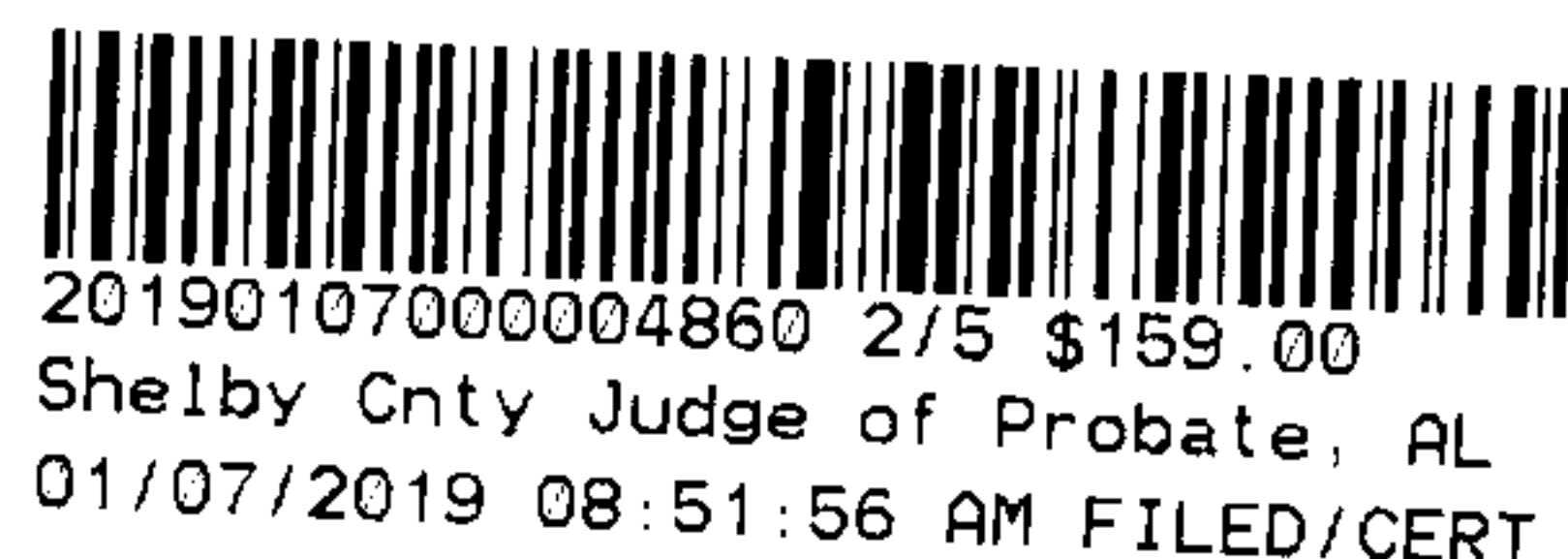
- (a). Acquisition of Membership Interests. Any Person or Entity, which shall acquire a Membership Interest in the Company, shall acquire it subject to the Provisions of these *Articles of Organization* and the *Operating Agreement* in effect on the date of such acquisition.

So far as not otherwise expressly provided by the laws of the State of Alabama, the Company shall be entitled to treat the Person or Entity in whose Name any Membership Interest is registered as the Owner thereof, for all purposes, and shall not be bound to recognize any Equitable or other Claim to or Interest in said Membership Interest on the part of any other Person or Entity, whether or not the Company shall have Notice thereof.

- (b). Certificate of Interest. The Company may issue Certificates from time to time to evidence the Interests of the Members of the Company;

09. MEMBERSHIP MANAGEMENT. Management of the Company shall be vested in its Members or in a General Manager appointed by the Members.


10. INDEMNIFICATION OF MEMBERS, MANAGERS, EMPLOYEES AND AGENTS. The Company may, by 'Simple Majority' Vote of its Members, indemnify its Members, Managers, Employees and Agents to the maximum extent provided by Law; and



11. AMENDMENT. The Company reserves the Right to amend, alter, change, or repeal any Provision Contained in these *Articles of Organization* in the manner now or hereafter provided by Law, and all Rights conferred upon holders of Membership Interests and Managers herein are granted, subject to this Reservation.

Provided, however, that no such Amendment, Alteration, Change or Repeal shall be effective without Approval of the Members in accordance with the terms of the Operating Agreement in effect on the date of any such Amendment, Alteration, Change or Repeal.

IN WITNESS WHEREOF, the undersigned Organizing Members of the Company have executed these *Articles of Organization* on this 4th Day of January 2019.


JASON D. BURROUGHS, INCORPORATOR
ORGANIZING MEMBER

THIS INSTRUMENT WAS PREPARED BY:
Ryan O. Rancher, MBA, for
COMPLETE FINANCIAL SOLUTIONS, LLC
244 Goodwin Crest Drive, Suite 130
Birmingham, Alabama 35209




STATE OF ALABAMA)
COUNTY OF SHELBY) ss.

NOTARY ACKNOWLEDGMENT

Before me, Amber J. Jones, a Notary Public for said County and State,
personally appeared, Jason D. Burroughs, who being by me first duly sworn, did state the
following:

(1). That he is the Person named as the 'Organizing Member' (Incorporator) of the 'ABM
DELIVERY, LLC'; (2). That he, as such Incorporator, is a *bona fide* Member of the 'ABM DELIVERY,
LLC'; (3). That such Incorporator is over the Age of Nineteen (19) Years; (4). That such Incorporator
makes this *Affidavit* to comply with the Statutes and Laws of the State of Alabama, relative to the
incorporation of a 'For-Profit' Organization under *Sections 1.01, et seq.* of Chapter 5A of Title 10A,
Code of Alabama, (1975), as amended; and (5). That the foregoing *Articles of Organization* were
approved by the said Association, in a duly called Business Meeting held on the 4th Day of
January 2019.


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JASON D. BURROUGHS, INCORPORATOR
ORGANIZING MEMBER

STATE OF ALABAMA)
COUNTY OF SHELBY) ss.

NOTARY ACKNOWLEDGMENT

Sworn to, Acknowledged, and Subscribed before me, by Jason D. Burroughs,
on this 5th Day of January 2019.

November 16, 2021
*** MY COMMISSION EXPIRES ***



Notary Public

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

ABM Delivery, LLC

This name reservation is for the exclusive use of Jason D. Burroughs, 134 Sunset
Lane, Calera, AL 35040 for a period of one year beginning January 04, 2019 and
expiring January 04, 2020


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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 04, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State