SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the CREDIT UNION, acknowledges full payment of the property mortgage executed by <u>JEFFREY</u> .  D. PARKS, HUSBAND AND WIFT said mortgage was recorded in the office of the Judge	indebtedness secured by that certain real PARKS AND KIMBERLY  E  Which
County, Alabama in INSTRUMENT# 2013	21015000411280
	dated
10-15-2013	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, APCO Is these presents to be executed this the 387 day of	EMPLOYEES CREDIT UNION, has caused DECEMBER, 2018.
APC	CO EMPLOYEES CREDIT UNION
Ash	Hey Tindle, Loan Counselor

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Ashley Tindle** whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the <u>31ST</u> day of <u>DECEMBER</u>, <u>2018</u>.

NOTARY PUBLIC

My commission Expires

NOTARY

My Commission Expires

June 1, 2021

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203

20190107000004780 1/1 \$15.00

Shelby Cnty Judge of Probate, AL 01/07/2019 08:48:50 AM FILED/CERT

£.4°