SHELBY COUNTY

| KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by J. SADLER SANDERS AND JILL B.  SANDERS, HUSBAND AND WIFE . Which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama in WSTRUMENT# 2018060600000000000000000000000000000000 |
|--|
| dated  |
| $0(o - 0(b - 2)) \times 0$ and the undersigned does further hereby   |
| release and satisfy said mortgage.   |
| IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 357 day of DECEMBER, 2018.   |
| APCO EMPLOYEES CREDIT UNION  |
| Ashley Tindle, Loan Counselor  |

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

## JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Ashley Tindle** whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 357 day of DECEMBER, 2018.

My commission Sylliams

NOTARY

PUBLIC

June 1, 2021

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203

RY PUBLIC

201901070000004760 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 01/07/2019 08:48:48 AM FILED/CERT