20190104000003050 01/04/2019 08:46:18 AM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1076510379 [GNMA ASSET SWAP 2018-12]

Prepared By: Janice Garrison

Jpmorgan Chase Bank, N.A.

780 Kansas Lane

Monroe, LA 71203

When Recorded Mail To: Attn: Assignment Department

Jpmorgan Chase Bank, N.A. C/O First American Mortgage
Solutions

1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 30, 2010, executed by CYNTHIA D CLAYTON, A MARRIED WOMAN AND HER HUSBAND, GREGORY A. CLAYTON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 05, 2010 as Document No. 20100505000140180 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

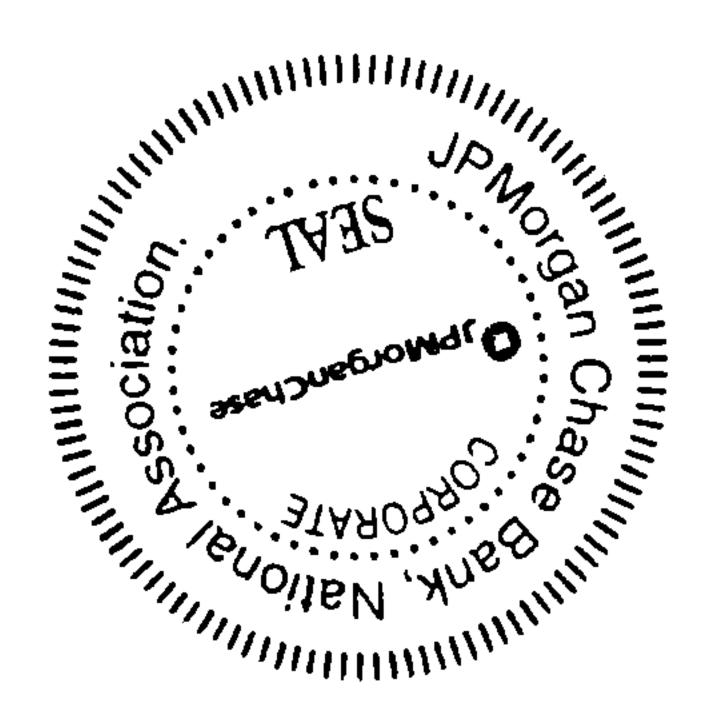
TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION/

Name:___ Title:

Kimberly Tatum
Vice President



CH8070117IM - AM - AL

MIN: 100085600300295089 MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA	PARISH OF OU	ACHITA) ss.	
On 1-2-19,	before me appeared	Kimberly	Tatum	_, to me personally known, who,
being by me affirmed, did sa	ay that he is the	Vice Preside	ent , of	JPMORGAN CHASE BANK,
NATIONAL ASSOCIATIO	N and that the seal affir	xed to said inst	rument is the	corporate seal of said entity and
• •			•	f its Board of Directors and that
Kimberly Tatum	acknowledged the ins	trument to be th	e free act and	d deed of the entity.
JMM. 4				
Katrina Marie Johnsons	_(COMMISSION EX	P.		
Lifetime			WILLIAM.	
NOTARY PUBLIC	407		SE JOHN	
ID OR BAR ROLL NUMBER:		Till, Ma		
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		**///	William,	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$18.00 CHERRY

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