20190103000001580 01/03/2019 08:28:18 AM ASSIGN 1/3

Prepared By:

Bill Koch, Document Control Officer Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 127 John Clarke Road Middletown, RI 02842

Client Ref. #: 0017334962

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, LSF8 Master Participation Trust by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose address is, c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Legacy Mortgage Asset Trust 2018-RPL4, whose address is c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Eric J. Brown and Gwendolyn A. Brown, husband and wife to Mortgage Electronic Registration Systems, Inc., as nominee for Lime Financial Services, LTD., its successors and assigns and bearing the date of April 17, 2006 and recorded on April 20, 2006, with an original loan amount of \$139,900.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20060420000185270.

Property Address: 169 Cedar Bend Drive, Helena, AL 35080

Legal Description: See Attached Exhibit A.

PIN # APN: 13 8 27 2 001 001.069

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IN WITNESS	S WHEREOF, the under	signed has caused this	s Assignment of Mortgage to be exec	cuted on
12-10-2	2018			
		FOLIO SE PROPERTO	LSF8 Master Participation Tru Portfolio Servicing, Inc. as Atto	_
		0100/0	Samuladores	<u>Ser</u>
		SEAL S	By: SANDI WIDDOWSO	
	THE PARTIE AND THE PA	OFAL SIL	Title:	
State of	Utah			
County of	Salt Lake			
•	EC 1 0 2018	_, before me,	Malissa Wilkins	, Notary Public,
LSF8 Master proved to me instrument and that by his/he	on the basis of satisfactors on the basis of satisfactors and acknowledged to me to	elect Portfolio Serviciory evidence to be the hat he/she/they execu	ng, Inc. as Attorney-in-fact, personal person(s) whose name(s) is/are substed the same in he/her/their authorization(s), or the entity upon behalf of whether the same in he/her/their authorization(s).	scribed to the within ed capacity(ies), and
I certify unde true and corre	er penalty of perjury unde	er the laws of the State	e of that the fo	regoing paragraph is
WITNESS m	y hand and official seal:			
<u> </u>	l Who		MALISSA WIL	KINS
Notary Public	e in and for said County	and State	Notary Public State Comm. Exp.: Apr. 2	of Utah 25, 2020
My Commiss	ion Expires: 75 2020 ((SEAL)	Comm. Exp.: Apr. Comm. Number:	688745

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EXHIBIT A

LOT 12, BLOCK 3, ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE 2, AS RECORDED IN MAP BOOK 20, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/03/2019 08:28:18 AM
\$23.00 CHERRY
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