

**ALABAMA**  
**COUNTY OF SHELBY**

**20190102000000910**  
**01/02/2019 01:56:31 PM**  
**REL 1/1**

PREPARED BY: CHRISTY BROWN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 28, 2012** executed by **WAYNE M KENDRICK AND DONNA KENDRICK WHO ACQUIRED TITLE AS DONNA M KENDRICK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AS TENANTS IN COMMON**, Mortgagor, located at **1145 BERWICK RD, BIRMINGHAM, AL 35242**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JANUARY 29, 2013** as Instrument No. **20130129000038650** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

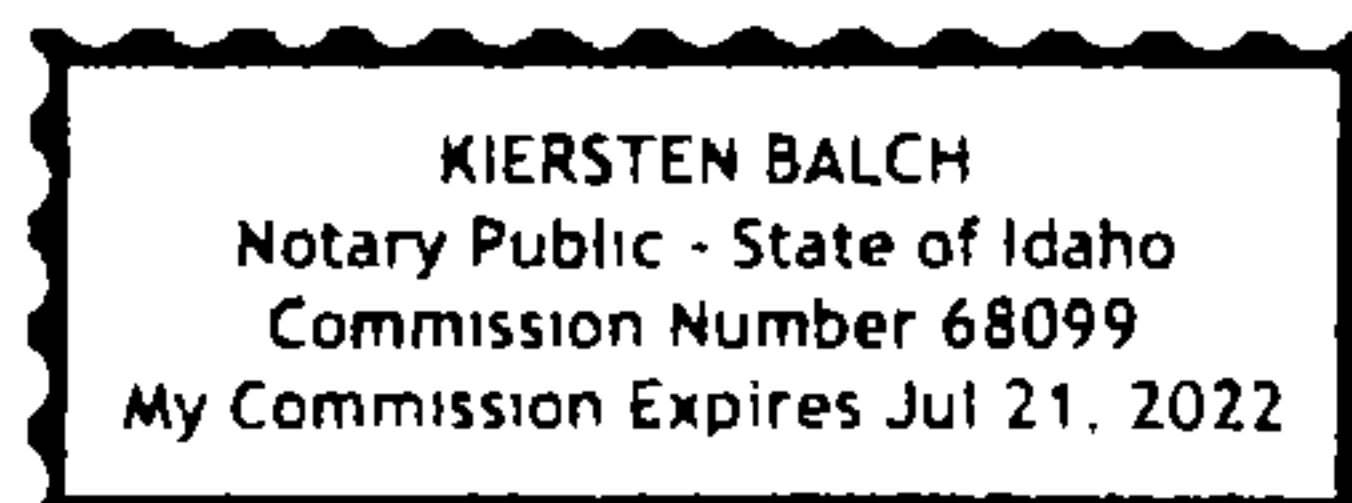
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 31, 2018**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**CHRISTY BROWN, ASSISTANT SECRETARY**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **DECEMBER 31, 2018**, before me, **KIERSTEN BALCH**, personally appeared **CHRISTY BROWN** known to me to be the **ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
**NOTARY PUBLIC**



**POD: 20181226**  
**BA8050117IM - LR - AL**



Page 1 of 1



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/02/2019 01:56:31 PM  
\$15.00 CHERRY  
20190102000000910

*Allen S. Bayl*