

**CERTIFICATE OF AMENDMENT
TO THE
ARTICLES OF ORGANIZATION
OF
DANIEL HOMES, LLC
an Alabama limited liability company**

Pursuant to the provisions of Section 10A-5A-2.03 of the Code of Alabama (1975), as amended, Daniel Homes, LLC (the "Company") hereby adopts the following amendment to the Articles of Organization of the Company:

FIRST: The name of the Company is Daniel Homes, LLC.

SECOND: The Articles of Organization of the Company were filed with the Office of the Judge of Probate of Shelby County on November 6, 2003.

THIRD: The Articles of Organization of the Company are hereby amended to effect a change to Section 1 relating to the name of the Company. Section 1 of the Articles of Organization of the Company is hereby deleted in its entirety and the following shall be substituted in lieu thereof:

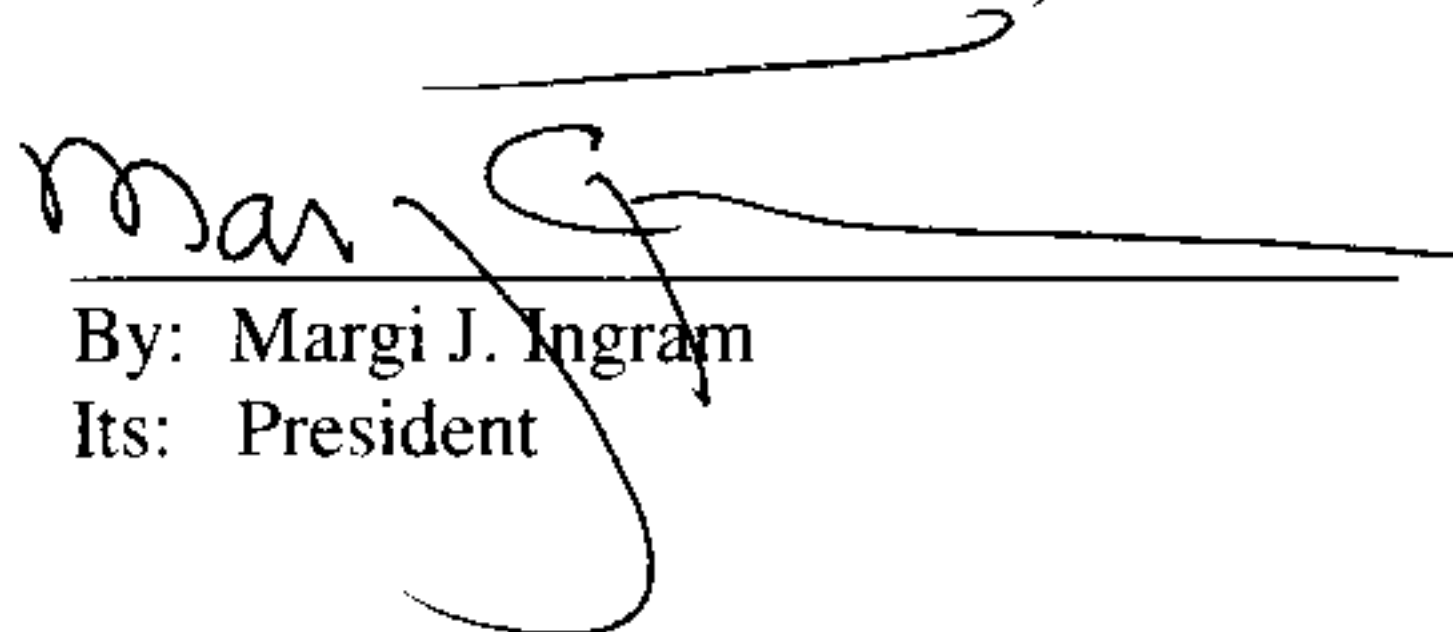
1. The name of the Company shall be Ingram Homes, LLC.

FOURTH: This Amendment to the Articles of Organization of the Company was adopted and approved by the members and the manager of the Company as of December 27, 2018.


FIFTH: The effective date of this Amendment to the Articles of Organization of the Company shall be December 31, 2018.

IN WITNESS WHEREOF, the undersigned, being the authorized representative of the Company, does hereby declare and certify that this is the act and deed of the Company and the facts stated herein are true, and accordingly has hereunto signed this Amendment to the Articles of Organization of the Company as of December 27, 2018.

INGRAM & ASSOCIATES, INC.


By: Margi J. Ingram
Its: President

This instrument prepared by:
Daniel H. Markstein, III.
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 Regions-Harbert Plaza
Birmingham, AL 35203
(205) 254-1000


20181228000451960 1/2 \$84.00
Shelby Cnty Judge of Probate, AL
12/28/2018 01:56:33 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Ingram Homes, LLC

This name reservation is for the exclusive use of Maynard, Cooper & Gale, P.C.,
1901 Sixth Avenue North, Birmingham, AL 35203 for a period of one year
beginning November 08, 2018 and expiring November 08, 2019

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Shelby Cnty Judge of Probate, AL
12/28/2018 01:56:33 PM FILED/CERT



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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

November 08, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State