This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Clifford B. Hill, Jr.
Randall Scott
2306 Black Creek Xing
Hoover, AL 35244

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)
SHELBY COUNTY	•)

That in consideration of Four Hundred Seventy Thousand Eight Hundred Sixty and no/100-
(\$470,860.00-----)

Dollars to the undersigned grantor, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Clifford B. Hill, Jr. and Randall Scott

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$447,317.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

LAKE WILBORN PARTNERS, LLC

By: SB HOLDING CORP.

Its: Managing Member

By: Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

Given under my hand and official seal this ___21st __day of ___December ___20__18 __.

My Commission Expires: 3/23/19

Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 186, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Easements, Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama on June 4, 2018; (4) Non-exclusive easement for ingress and egress and public utilities as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer) and Inst. No. 9402-4111 (Jefferson County); (5) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (6) Title to all minerals within and underlying the premises, together with all mining and other rights, reservations, provisions and conditions as set forth in deed from CSX Transportation, Inc., a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Real Book 112, page 876 in the Probate Office of Shelby County, Alabama on February 2, 1987, corrected in deed recorded in Real Book 328, Page 1 on February 4, 1991; (7) Oil, gas and mineral rights conveyed to CSX Oil and Gas Corp. in Real 180, Page 715 recorded April 20, 1988, leased by Total Minatome Corp., successor by merger to CSX Oil and Gas Corp., to Cabot Oil & Gas Corp. as evidenced by Memorandum of Lease recorded in Real 370, page 923 on October 31, 1991, with a 31 percent interest being further conveyed by Deed of Quitclaim to Westport Oil and Gas Company, Inc. in Inst. No. 2001-20356 recorded on May 21, 2001; (8) Covenants, restrictions, reservations, including reservation of oil and gas rights, limitations, subsurface conditions, and mineral and mining rights set forth in deed from CSX Transportation, Inc. a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Inst. No. 20020515000229800 in the Probate Office of Shelby County, Alabama on May 15, 2002; (9) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (10) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017, recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017. Amended by Third Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated April 18, 2018, recorded in Inst. No. 20180418000129200 in the Probate Office of Shelby County, Alabama on April 18, 2018. Amended by Fourth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 26, 2018, recorded in Inst. No. 20180926000343990 in the Probate Office of Shelby County, Alabama on September 26, 2018; (11) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (12) Easement - Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; (13) Grant of Easement in land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018; and (14) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated June 6, 2018, recorded in Inst. No. 20180628000230480 in the Probate Office of Shelby County, Alabama on June 28, 2018.

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Real Estate Sales Validation Form

	This Doc.	ument must be filed in accor	dance wi	th Code of Ala	bama 1975, Section	40-22-1
Granto	's Name	LAKE WILBORN PAR	TNERS,	LLC		
Mailing	Address	3545 Market Street Hoover, AL 35226			Filed and Recorded	
Grantee	e's Name	Clifford B. Hill, Jr. Randall Scott			Official Public Records Judge of Probate, Shelby County Clerk Shelby County, AL 12/26/2018 01:12:12 PM	Alabama, County
Mailing	Address	2306 Black Creek Xing Hoover, AL 35244		CARANIO .	S45.00 CHARITY 20181226000448630	alli 5. Buyl
Propert	y Address	2306 Black Creek Xing Hoover, AL 35244				
Date of	Sale	December 21, 2018				
or Actu	urchase Price al Value \$ ssor's Market Value	\$470,860.00 \$				
	Bill of Sale Sales Contract Closing State onveyance document pre		Apprai Other		ormation referenced	above, the filing of this form
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	's name and mailing addaddress.	dress provide the name of th	Instructi he person		veying interest to pro	operty and their current
Grantee	's name and mailing ad	dress – provide the name of the	he person	or persons to v	whom interest to prop	erty is being conveyed.
Propert	y address – the physical	address of the property being	g conveye	d, if available.		
Date of	Sale – the date on which	h interest to the property was	conveyed	1.		
	archase price — the total for record.	amount paid for the purchase	e of the pr	operty, both re	al and personal, being	g conveyed by the instrumen
	ent offered for record.	not being sold, the true value. This may be evidenced by an	•	, P	•	
the prop	perty as determined by the	value must be determined, the he local official charged with enalized pursuant to Code of	the respo	nsibility of val	uing property for pro	
understa	•	edge and belief that the infor nents claimed on this form ma				
Date	December 21, 2018		Print:	Joshua L. Ha	rtman	
Unattes		Sign:				
	(veri	fied by)	(Granto	or/Grantee/Owi	ner Agent) circle one	