UCC FINANCING STATEMENT

20181221000446950 12/21/2018 02:16:35 PM UCC1 1/2

FOLLOW INSTRUCTIONS			UCC1 1/2			
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294						
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)						
1566 75730						
CSC 801 Adlai Stevenson Drive						
Springfield, IL 62703	Filed In: Alabama (Shelby)					
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use example of item 1 blank, check here and pand)		e any part of the Debto		ndividual Debtor's		
1a. ORGANIZATION'S NAME CALDWELL CROSSINGS	DENTISTRY PROPERTY, LL	_C				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(\$)/INITIAL(\$)			
1c. MAILING ADDRESS 4516 VALLEYDALE ROAD	CITY BIRMINGHAM	STATE	POSTAL CODE 35242	COUNTRY		
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use example of the line 2b, leave all of item 2 blank, check here and leave all of item 2 blank, check here	act, full name; do not omit, modify, or abbreviate provide the Individual Debtor information in item					
2a. ORGANIZATION'S NAME						
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIC	ADDITIONAL NAME(S)/INITIAL(S)			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME REGIONS BANK	R SECURED PARTY): Provide only <u>one</u> Secure	ed Party name (3a or 3	b)			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)			
3c. MAILING ADDRESS P.O. BOX 12926	CITY BIRMINGHAM	STATE	POSTAL CODE 35202	COUNTRY		
4.0011ATEDAL. TU 6						
4. COLLATERAL: This financing statement covers the following collateral: All Leases in which Debtor is lessor, by assignr property described as Lot 1, according to the State Probate Office of Shelby County, Alabama: attaining part of said property, and all of the rents, is property.	urvey of Lee's Subdivision, as iched hereto or which may he	recorded in M reafter be ente	lap book 43, page ered into with resp	80, in the ect to all or		
5. Check only if applicable and check only one box: Collateral is held in	a Trust (see UCC1Ad, item 17 and Instructions)	being administe	ered by a Decedent's Person	al Representative		
6a. Check only if applicable and check only one box:			if applicable and check <u>only</u>			
Public-Finance Transaction Manufactured-Home Transact	ion A Debtor is a Transmitting Utility	Agricu	Itural Lien Non-UCC	; Filing		

Consignee/Consignor

8. OPTIONAL FILER REFERENCE DATA:

7. ALTERNATIVE DESIGNATION (if applicable):

1566 75730

Licensee/Licensor

Bailee/Bailor

Seller/Buyer

Lessee/Lessor

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

17. MISCELLANEOUS:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/21/2018 02:16:35 PM
S32.00 CHARITY

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NAME OF FIRST DEBTOR: Same as line 1a or 1b on Fir because Individual Debtor name did not fit, check here	nancing Statement; if line 1b was le	ft blank				-7-
9a. ORGANIZATION'S NAME CALDWELL CROSSINGS DENTISTE	RY PROPERTY, LLC					
P 9b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	THE ABOVE SPA	ACE IS	S FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> addition to the Debtor's nature of the Debtor's nature of the Debtor's NAME			ine 1b or 2b of the Finan	ncing St	atement (Form UCC1) (use	exact, full nam
R 10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
c. MAILING ADDRESS	CITY		ŞT	ATE	POSTAL CODE	COUNTRY
. ADDITIONAL SECURED PARTY'S NAME of 11a. ORGANIZATION'S NAME	ASSIGNOR SECUE	RED PARTY'S	NAME: Provide only	<u>one</u> nar	me (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERS	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	
c. MAILING ADDRESS	CITY		\$T	ATE	POSTAL CODE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
	4		4 L 1			
This FINANCING STATEMENT is to be filed [for record] REAL ESTATE RECORDS (if applicable)	cove	ers timber to be c	ut covers as-extra	acted co	ollateral is filed as a	fixture filing
5. Name and address of a RECORD OWNER of real estate des-	LOT 1, A	ORDED IN	NG TO THE SU	3, PA	Y OF LEE'S SUB AGE 80, IN THE F AMA.	