This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Heather Ann Adkins Bruns
David Thomas Bruns
1581 Wilborn Run
Hoover, AL 35244

# <u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| Survivor   |  |  |  |  |
|--|--|--|--|--|
| STATE OF ALABAMA ) SHELBY COUNTY )   |  |  |  |  |
|  | and One Hundred Ninety One   |  |  |  |
| Dollars to the undersigned grantor, LAKE WILBORN P. company, (herein referred to as GRANTOR) in hand paid hereby acknowledged, the said GRANTOR does by these Heather Ann Adkins Bruns and David Thomas Bruns  | d by the grantees herein, the receipt whereof is presents, grant, bargain, sell and convey unto  |  |  |  |
| (herein referred to as Grantees), for and during their joint<br>to the survivor of them in fee simple, together with every<br>following described real estate, situated in Shelby County,  | contingent remainder and right of reversion, the   |  |  |  |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIP   | TION.  |  |  |  |
| \$380,251.00 of the purchase price recited above simultaneously herewith.  | has been paid by a mortgage loan closed  |  |  |  |
| TO HAVE AND TO HOLD unto the said grante their heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during the one grantee herein survives the other, the entire interest in and if one does not survive the other, then the heirs and as in common.   | parties to this conveyance, that (unless the joint e joint lives of the grantees herein) in the event fee simple shall pass to the surviving grantee,  |  |  |  |
| And the Grantors do hereby covenant with the Granthe delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims an or under it, but against none other.  | all encumbrances made by it, and that it shall   |  |  |  |
| IN WITNESS WHEREOF, the said GRANTOR, but its Authorized Representative, who is authorized to execuseal, this the 20th day of December,  |  |  |  |  |
|  | LAKE WILBORN PARTNERS, LLC   |  |  |  |
| MINIMAL AND A CONTRACTOR OF THE PARTY OF THE | By: SB HOLDING CORP. Its: Managing Member  |  |  |  |
| WILLIAM OF ARY   | By:  |  |  |  |
| STATE OF ALABAMA)  | Its: Authorized Representative   |  |  |  |
| JEFFERSON COUNTY)  MA STATE A MININGENIE   |  |  |  |  |
| I, the undersigned, a Notary Public in and for some J. Daryl Spears — , whose name a Corp., an Alabama corporation, Managing Member of LA limited liability company is signed to the foregoing converge before me on this day to be effective on the 20th — day to be informed of the contents of the conveyance, he, as some voluntarily for and as the act of said limited liability   | As Authorized Representative of SB Holding KE WILBORN PARTNERS, LLC, an Alabama eyance and who is known to me, acknowledged by of, 20_18, that, such officer and with full authority, executed the |  |  |  |
| Given under my hand and official seal this 20th 20_18.  My Commission Expires: 10/31/2021  | h day ofDecember,  Output Add Add Add Add Notary Public  |  |  |  |

#### 20181221000446850 12/21/2018 02:08:13 PM DEEDS 2/3

#### EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 142A, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama, a resurvey of Lot 142 of the Final Plat of the Subdivision of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, as Inst. No. 20180309000078160 in said Probate Office.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Easements as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 1A, as recorded in Map Book 48, Pages 18A & 18B, as Inst. No. 2017-260740 in the Probate Office of Shelby County, Alabama on July 21, 2017; (4) Building setback lines and restrictions as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, as Inst. No. 20180309000078160 in the Probate Office of Shelby County, Alabama on March 9, 2018; (5) Easements, Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama on June 4, 2018; (6) Non-exclusive easement for ingress and egress and public utilities as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer), and Inst. No. 9402-4111 (Jefferson County); (7) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (8) Title to all minerals within and underlying the premises, together with all mining and other rights, reservations, provisions and conditions as set forth in deed from CSX Transportation, Inc., a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Real Book 112, page 876 in the Probate Office of Shelby County, Alabama on February 2, 1987, corrected in deed recorded in Real Book 328, Page 1 on February 4, 1991; (9) Oil, gas and mineral rights conveyed to CSX Oil and Gas Corp. in Real 180, Page 715 recorded April 20, 1988, leased by Total Minatome Corp., successor by merger to CSX Oil and Gas Corp., to Cabot Oil & Gas Corp. as evidenced by Memorandum of Lease recorded in Real 370, page 923 on October 31, 1991, with a 31 percent interest being further conveyed by Deed of Quitclaim to Westport Oil and Gas Company, Inc. in Inst. No. 2001-20356 recorded on May 21, 2001; (10) Covenants, restrictions, reservations, including reservation of oil and gas rights, limitations, subsurface conditions, and mineral and mining rights set forth in deed from CSX Transportation, Inc. a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Inst. No. 20020515000229800 in the Probate Office of Shelby County, Alabama on May 15, 2002; (11) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (12) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017, recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017. Amended by Third Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated April 18, 2018, recorded in Inst. No. 20180418000129200 in the Probate Office of Shelby County, Alabama on April 18, 2018. Amended by Fourth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 26, 2018, recorded in Inst. No. 20180926000343990 in the Probate Office of Shelby County, Alabama on September 26, 2018; (13) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (14) Easement - Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; (15) Grant of Easement in land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018; and (16) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated June 6, 2018, recorded in Inst. No. 20180628000230480 in the Probate Office of Shelby County, Alabama on June 28, 2018.

## 20181221000446850 12/21/2018 02:08:13 PM DEEDS 3/3

(Grantee/Owner/Agent) circle one

### Real Estate Sales Validation Form

|                                    | inis Docui   | ment must de juea in accorac                                | ance with Coae of .  | Alabama 1975, Secti  | on 40-22-1  |  |
|------------------------------------|--|---|--|--|---|--|
| Grantor's Name                     |  | Lake Wilborn Partners, LI                                   | LC   |  |   |  |
| Mailing Address                    | S  | 3545 Market Street<br>Hoover, AL 35226                      |  |  |   |  |
| Grantee's Name                     |  | Heather Ann Adkins Brun<br>David Thomas Bruns               | ıs   |  |   |  |
| Mailing Address                    |  | 1581 Wilburn Run<br>Hoover, AL 35244  Filed and Recorded    |  |  |   |  |
| Property Addres                    | Hoover, AL 35244   |   | * ( * * * * * * * * * * * * * * * * * *  | Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/21/2018 02:08:13 PM S148.00 CHARITY |   |  |
| Date of Sale                       |  | December 20, 2018   | SMRNSS   | 20181221000446850  | alli 5. Buyl  |  |
| Total Purchase Price               |  | \$507,191.00  |  |  |   |  |
| or Actual Value or Assessor's M    |  | \$  |  |  |   |  |
| The purchase pr                    | rice or actual value<br>Bill of Sale<br>Sales Contract<br>Closing Statem | <del>_ · · · · </del>                                       | e verified in the fol<br>_Appraisal<br>_Other  | lowing documentary   | evidence: (check one)   |  |
| If the conveyance is not required. | ce document pres   | ented for recordation contains                              | s all of the required  | l information reference  | ced above, the filing of this form                              |  |
|                                    |  |   | Instructions   |  |   |  |
| Grantor's name mailing address.    |  | ess – provide the name of the                               | e person or persons  | conveying interest to  | property and their current                                      |  |
| Grantee's name                     | and mailing add  | ress – provide the name of the                              | e person or persons  | to whom interest to j  | property is being conveyed.                                     |  |
| Property address                   | s – the physical a   | ddress of the property being o                              | conveyed, if availal   | ole.   |   |  |
| Date of Sale – th                  | ne date on which   | interest to the property was c                              | onveyed.   |  |   |  |
| Total Purchase poffered for record |  | mount paid for the purchase of                              | of the property, bot   | h real and personal, b   | being conveyed by the instrument                                |  |
|                                    |  | not being sold, the true value his may be evidenced by an a |  | <del>-</del>   | <del>-</del>  |  |
| the property as o                  | determined by the  |   | he responsibility of   | valuing property for   | cluding current use valuation, of property tax purposes will be |  |
| · ·                                | any false stateme  | dge and belief that the informents claimed on this form may |  |  | and accurate. I further indicated in Code of Alabama            |  |
| Date Decem                         | ber 20, 2018   | Print:  | Joshua L. Hartman  | n )  |   |  |
| Unattested                         |  | Sign:   | A CONTRACTOR OF THE PARTY OF TH |  |   |  |

(verified by)