

20181221000446760
12/21/2018 01:54:24 PM
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

999556299

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100659800255084985

MERS Phone: 1-888-679-6377

FHA Case #: 0117574935

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**, does
hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **1/17/2013**

Executed by: **JACK E. VEAZEY AND MARTHA B. VEAZEY**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$275,250.00**

Recorded: **2/1/2013**

Recording Information: At Document Number **20130201000045630**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: 296 Creekside LANE, Pelham, ALABAMA 35124

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this _____.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ONE
LENDING ITS SUCCESSORS AND ASSIGNS**

Armand B. Etame
By: ARMAND BANQUE ETAME
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared ARMAND BANQUE ETAME, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 14 of October, A.D. 2018.

Stacy Fisher

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$275,250.00 dated 1/17/2018

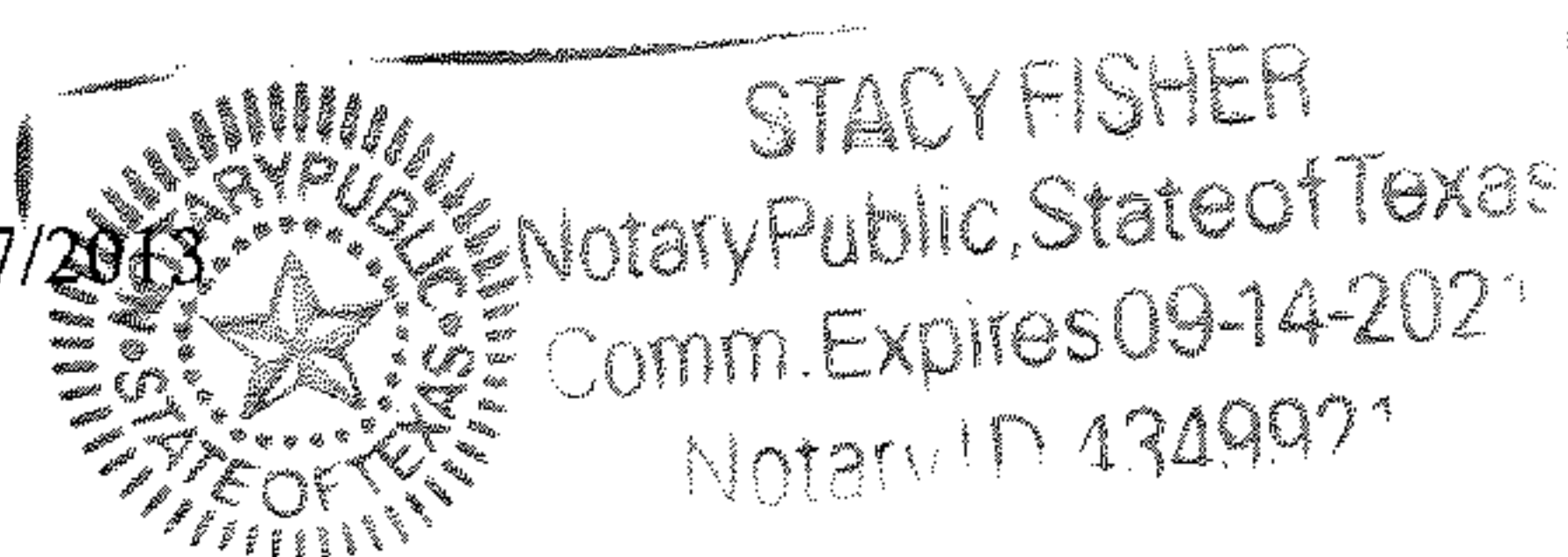


EXHIBIT "A"

Lot 236, according to the Final Subdivision Plat of Holland Lakes,
Sector 3, as recorded in Map Book 37, Page 85, in the Probate Office
of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/21/2018 01:54:24 PM
\$23.00 CHERRY
20181221000446760

Allie S. Bayal