Prepared by: Michael D. Brymer Massey, Stotser & Nichols, PC 1780 Gadsden Highway Birmingham, AL 35235 File No.: 20184789 Send Tax Notice To: Robert Stewart 321 Griffin Park Trace Birmingham, AL 35242

LIMITED LIABILITY COMPANY WARRANTY DEED

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Forty Eight Thousand Two Hundred Seventy Five Dollars and No Cents (\$448,275.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, Clayton Properties Group, Inc. (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto Robert Stewart (herein referred to as GRANTEE, whether one or more) the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any

Note: \$463,068.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors or assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or the Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formation and deposits) under or upon the Property or any Property surrounding, adjacent to or in close proximity with the Property which may be owned by Granton

TO HAVE AND TO HOLD, To the said GRANTEE, his heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

The undersigned hereby certifies that this instrument is being executed according to the Articles of Organization and Operating Agreement of the limited liability company and that the Articles have not been modified or amended

IN WITNESS WHEREOF, the said Grantor by Ashley Miller, as Assistant Secretary who is Authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of December, 2018.

Clayton Properties Group, Inc.

Ashley Miller, Assistant Secretary

State of Alabama County of Jefferson

PUBLIC

I, Michael D Brymer a Notary Public in and for said County in said State, hereby certify that Ashley Miller, whose name as Assistant Secretary of Clayton Properties Group, Inc. a limited liability company, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of December, 2018.

Notary Public: Michael D Brymer
My Commission Expires: September 25, 2021

Exhibit "A"

LEGAL DESCRIPTION

Lot B-6, Griffin Park at Eagle Point Sector 2 Phase 1 Map Book 48 Pages 98A through 98E Shelby County, Alabama.

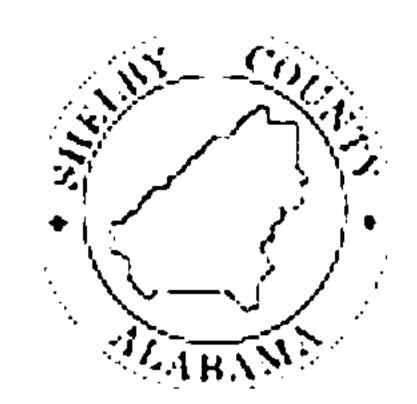
Lot B-6 also shown in error as B-189 of Giffin Park at Eagle Point Sector 2 Phase 1 as recorded in Map Book 48, Pages 98A through 98E in the Office of the Judge of Probate in Shelby County, Alabama, situated in Section 8, Township 19 South, Range 1 West, and being more particularly described as follows:

Begin at a½" rebar capped EOG at the SE corner of Lot B-5 and the NE corner of Lot B-6 also labeled in error as Lot B-189 of Griffin Park at Eagle Point Sector 2 Phase 1 as recorded in Map Book 48 Pages 98A through 98E in the Office of the Judge of Probate in Shelby County, Alabama; thence N 90°00'00" W along the south line of said Lot 8-5 and the north line of said Lot B-6 a distance of 153.39 feet to a ½" rebar capped EOG at the SW corner of said Lot B-5 and the NW corner of said Lot B-6, said point also being a point on the easterly right of way Griffin Park Trace; thence S 0°00'00" W leaving said Lot B-5, along the west line of said Lot B-6, and along said right of way a distance of 100.00 feet to a ½n rebar capped EDG at the SW comer of said Lot B-6; thence N 90°00'00" E leaving said right of way along the south line of said Lot B-6 a distance of 154.01 feet to a ½" rebar capped EDG at the SE corner of said Lot B-6; thence N 0°21'20" W along the east line of said Lot B-6 a distance of 100.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Clayton Properties Group, Inc. 3112 Blue Lake Dr. Sutie 100 Birmingham, AL 35243	Grantee's Name Mailing Address	Robert Stewart 321 Griffin Park Trace Birmingham, AL 35242
Property Address	321 Griffin Park Trace Birmingham, AL 35242	Date of Sale Total Purchase Price or Actual Value	<u></u>
		or Assessor's Market Value	
	tract		ng documentary evidence: (check
If the conveyance of this form is not re	document presented for recordation of equired.	ontains all of the required in	formation referenced above, the filing
	In	structions	
Grantor's name an current mailing add	d mailing address - provide the name lress.	of the person or persons co	nveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the name	e of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available.	
Date of Sale - the	late on which interest to the property	was conveyed.	•
Total purchase price the instrument offer	e - the total amount paid for the purch red for record.	hase of the property, both re	al and personal, being conveyed by
Actual value - if the the the instrument offe assessor's current	property is not being sold, the true versed for record. This may be evidence market value.	alue of the property, both read by an appraisal conducted	al and personal, being conveyed by I by a licensed appraiser of the
valuation, of the pr	led and the value must be determined operty as determined by the local office used and the taxpayer will be penal	cial charged with the respons	market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
turther understand	of my knowledge and belief that the inthe that any false statements claimed on 975 § 40-22-1 (h).	nformation contained in this this form may result in the in	document is true and accurate. I mposition of the penalty indicated in
Date December 19	(vexified by)	/ Sign / 人入[人】	er, Assistant Secretary Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/21/2018 07:58:16 AM

Shelby County, AL 12/21/2018 07:58:16 AM \$22.00 CHERRY 20181221000445980

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