This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Michael A. Heard 1198 Woodlands Way Hoover, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this December 13, 2018, That for and in consideration of FIFTEEN THOUSAND AND No/100 (\$15,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS SOUTHFIRST BANK, BY DANIEL S. KEENEY, AS ITS SENIOR VICE PRESIDENT, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the GRANTEE, MICHAEL A. HEARD, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lots 5A, according to the Survey of The Woodlands, Sector 4, as recorded in Map Book 36, Page 89, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2019 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 36, Page 89.
- 7. Restrictions appearing of record n Instrument No. 2000-35706; Instrument No. 20040923000524930 and as amended in Instrument No. 20100927000316170, but deleting any restrictions based on race, color, creed or national origin.
- 8. Grant of Land Easement and Restrictive Covenants for Underground facilities in subdivision in favor of Alabama Power Company as recorded in Instrument No. 20061212000601640.
- 9. Easement for landscaping as set out in Instrument No. 2001-19185.
- Covenant for Storm Water Run-Off Control as set out in deed recorded in Instrument No. 20070316000119730.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of December 13, 2018.

GRANTOR:

Southfirst Bank, by Daniel S. Keeney, as its Senior Vice President

STATE OF ALABAMA
COUNTY OF TOUCH

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that SouthFirst Bank, by Daniel S. Keeney, as its Senior Vice President, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, SouthFirst Bank, by Daniel S. Keeney, as its Senior Vice President executed the same voluntarily with full authority as Senior Vice President for said bank, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of December \3, 2018.

, Notary Public

My Commission Expires: <u>Ц(д(д)</u>

Notary Public

[Affix Seal Here]

KERRI J. SMITH NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 04-02-2022

	Real Est	tate Sales Validation Form	
This	Document must be filed in a	ccordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	SouthFirst Bank	Grantee's Name	Michael A. Heard
		Mailing Address	
	126 North Norton Avenue		1198 Woodlands Way
	Sylacauga, AL 35150	•	Helena, AL 35080
Property Address	1202 Woodlands Way		40/40/40
i roperty Address	Helena, AL 35080	Date of Sale	12/18/18
		Total Purchase Price or	\$ 12,000.00
	(700-111)	Actual Value	&
			4
		Assessor's Market Value	\$
The purchase price	or actual value claimed	on this form can be verified in the	e following documentary
	ne) (Recordation of doci	umentary evidence is not require	ed)
Bill of Sale	_	Appraisal	
Sales Contrac		Other	
Closing Staten	nent		
	tocument presented for ret this form is not required.	ecordation contains all of the req	uired information referenced
		Instructions	
	d mailing address - provider ir current mailing address.	e the name of the person or per-	sons conveying interest
Grantee's name an to property is being		le the name of the person or per	rsons to whom interest
Property address -	the physical address of th	e property being conveyed, if av	ailabl e .
		ne property was conveyed.	
	e - the total amount paid f the instrument offered for	for the purchase of the property, record.	both real and personal,
conveyed by the ins	property is not being sold strument offered for record or the assessor's current r	l, the true value of the property, l d. This may be evidenced by an market value.	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	se valuation, of the proper	determined, the current estimate ty as determined by the local off tax purposes will be used and the (h).	ficial charged with the
accurate. I further u	of my knowledge and believed and that any false so the stand in Code of Alabama 1	ef that the information contained statements claimed on this form 1975 § 40-22-1 (h).	in this document is true and may result in the imposition
Date		Print_C. Ryan Sparks	
Unattested		Simp ()	
THARESIEU ,	(verified by)	Sign(Grantor/Grantee/	Owner/Agent) dircle one
1 (4.37 × 21 × 23)	•	(Sianuoi/Grantes)	Form RT-1

Shelby County, AL 12/20/2018 11:03:47 AM S36.00 CHERRY 20181220000445030

allin 5. Buyl