20181220000444390 1/1 $15.00
Shelby Cnty Judge of Probate, AL
12/20/2018 08:56:11 AM FILED/CERT

SBA Loan # 1337646002

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County, State of Alabama, to-wit:

> Mortgage filed on the 26th day of May, 2006, instrument no. 20060526000250940, at Page(s) 1-7; Mortgagor being Kittrell Properties, L.L.C. and Marc 1, Inc.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this, the 5th day of November, 2018.

SOUTHERN DEVELOPMENT COUNCIL, INC.
Attorney in Fact for the United States Small Business Administration

By: William P. Barry
In his capacity as Vice President
Southern Development Council, Inc.

STATE OF ALABAMA
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared William P. Barry, as Vice President, Southern Development Council, Inc. as Attorney in Fact for the United States Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this, the 5th day of November, 2018.

My commission expires: 2-16-21

Notary Public

Prepared By: Shannon Judge
Southern Development Council, Inc.,
8132 Old Federal Road, Montgomery, AL 36117- (334)244-1801