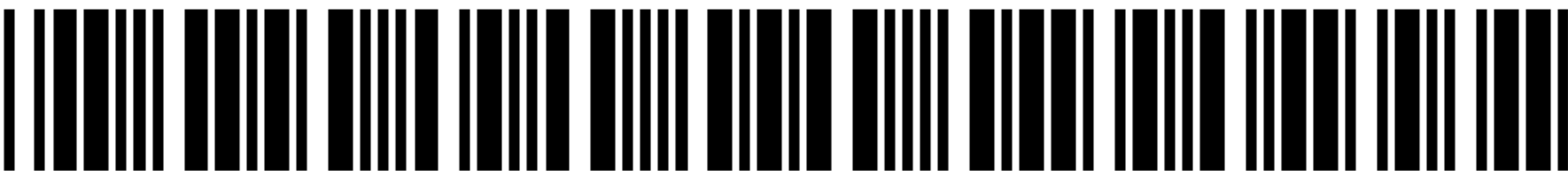


When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CS Loan Number 0596464828  
FNMA Loan Number 1704321479  
NTC Loan ID 403307843

20181219000443640  
12/19/2018 02:01:58 PM  
ASSIGN 1/1




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **LAMONICA HARRIS, A SINGLE WOMAN AND JOINED BY DEMOND IRBY, A SINGLE MAN** and recorded in Real Property in Mortgage **Instrument # 20070702000310100** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

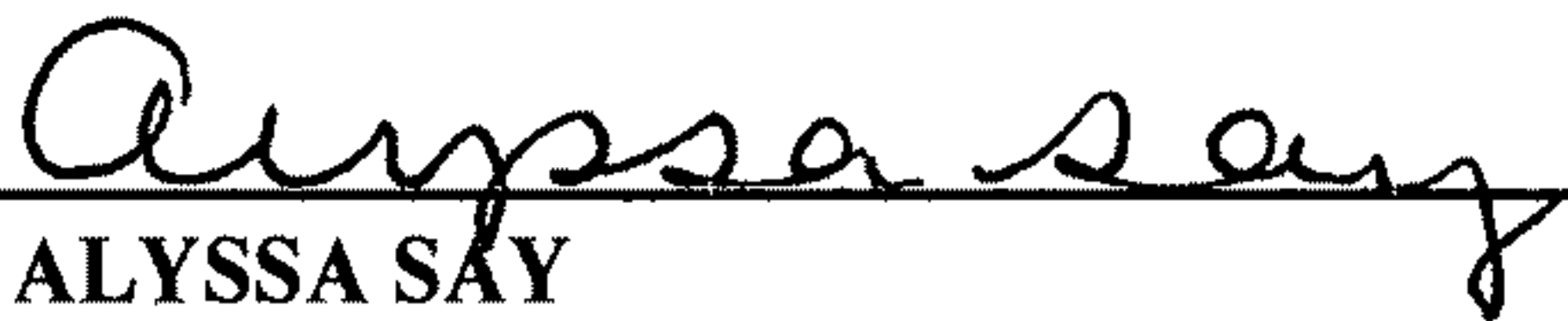
IN WITNESS WHEREOF, this Assignment is executed **this 19th day of December in the year 2018.**  
**NATIONSTAR MORTGAGE LLC**

  
\_\_\_\_\_  
**MARGUERITA WITZIGMAN**  
**Vice President of Loan Documentation**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

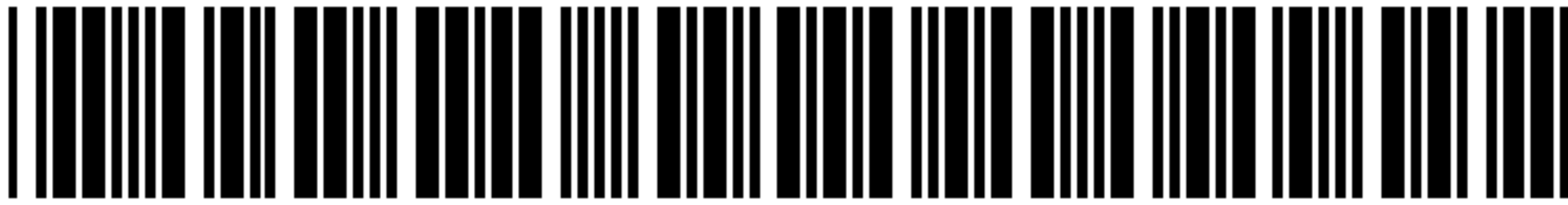
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2018, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ALYSSA SAY**  
**COMM EXPIRES: 10/02/2022**



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 403307843 2018-RPL2-PL3-SALE DOCR T171812-11:04:29 [C-1] EFRMAL1



\*D0034426294\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/19/2018 02:01:58 PM  
\$15.00 CHERRY  
20181219000443640