20181218000440330 12/18/2018 08:35:35 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
JOSEPH CHARLES SOMMA, ESQ.
CARIBOU NATIONAL TITLE, INC.
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

PLEASE SEND TAX NOTICES TO:
PROMINENCE HOMES, LLC
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

CORPORATION WARRANTY DEED

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Three Hundred Sixty-Eight Thousand and No/100 Dollars (\$368,000.00) the amount of which can be verified by the sales contract between the two parties to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt and sufficiency whereof is hereby acknowledged, I/we Nottingham, LLC, an Alabama limited liability company, whose address is PO Box 602, Helena, AL 35080 (herein referred to as GRANTOR(S)), do hereby grant, bargain, sell and fully convey unto Prominence Homes, LLC (herein referred to as GRANTEE(S)), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 19, 20, 21, 24, 25, 68, 70, 151, 152 and 153, according to the Final Plat of Nottingham, Phase 3, as recorded in Map Book 35, Page 32, in the Probate Office of Shelby County, Alabama.

Lot 16A, according to the Resurvey of Lots 14 thru 17 and Lot D - Detention Pond of Nottingham, Phase 3, as recorded in Map Book 36, Page 122, in the Probate Office of Shelby County, Alabama.

Lot 28, according to the Final Plat of Nottingham, Phase 1, as recorded in Map Book 28, Page 127, in the Probate Office of Shelby County, Alabama.

Lots 136, 141, and 145, according to the Survey of Nottingham, Sector 4, as recorded in Map Book 43, Page 58, in the Probate Office of Shelby County, Alabama.

Source of Title: Instrument No. 2000-09322 (All lots except Lot 68)
Instrument No. 20140124000023940 (Lot 68)

Property address: 16 Lots Nottingham Subdivision, Calera, AL 35040.

\$294,400.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Subject to: (1) Property taxes for the current year and any previous or subsequent years (2) easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any (3) mineral and mining rights, if any.

TO HAVE AND TO HOLD unto the said GRANTEE(S), his/her/their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEE(S), his/her/their heir(s) and assigns, that I/we am/are lawfully seized in fee simple of said premises; that it is free from any and all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; and that I/we will and my/our heir(s), executor(s) and administrator(s) shall warrant and defend the same to the said GRANTEE(S), his/her/their heirs and assigns forever, against the lawful claims of any and all persons.

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IN WITNESS WHEREOF, GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal, this the 17th day of December, 2018.

Nottingham, LLC BY: Del Clayton Its: Manager

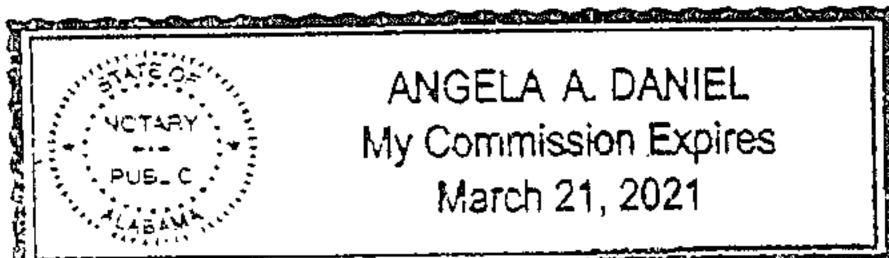
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, hereby certify that Del Clayton, as Manager of Nottingham, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he has executed the same voluntarily on the day the same bears date.

Given under my hand this 17th day of December, 2018.

My commission expires:



ANGELA A. DANIEL My Commission Expires March 21, 2021



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/18/2018 08:35:35 AM **\$92.00 CHERRY** 20181218000440330

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