RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN @@@

Space above for Recorder's use _____

Customer#: SLS-A71 Service#: 164870AS1

Loan#: 7892609013

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$101,520.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated MAY 16, 2005 and recorded on MAY 31, 2005, as Instrument No. 20050531000261040, in Book No. ---, at Page No. ---.

Original Mortgagor: TAMARA MALONE COOK (UNMARRIED). Original Mortgagee: HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH.

Date: 12/18
U.S. BANK NATIONAL ASSOCIATION

Dorothy Hawley, Assistant Vice President

'CHRISTOPHER

ERICKSON

Supran

By:

WITNE8S:

Stephanie Lossmann

State of <u>WISCONSIN</u>
County of <u>MILWAUKEE</u>

WISCONSIN }
MILWAUKEE } ss.

This instrument was acknowledged before me on 12/4/8, by Dorothy Hawley, as Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION.

(Notary Name): Christopher Erickson

(Title or Rank): Notary

Chevelle Patterson

My commission expires: 07/29/2021

20181217000440050 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 12/17/2018 03:31:25 PM FILED/CERT