Recording Requested By: OCWEN LOAN SERVICING, LLC 20181217000439530 12/17/2018 01:24:34 PM ASSIGN 1/1

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

SELLER'S SERVICING #:0602398509 "COLEMAN"

SELLER'S LENDER ID#: D14 SCI INVESTOR'S LOAN #: SCI14 OLD SERVICING #: 3219604024

MIN #: 100039032196040246 SIS #: 1-888-679-6377

Date of Assignment: December 13th, 2018

Assignor: Mortgage Electronic Registration Systems, Inc. as nominee for QUICKEN LOANS INC., its successors and

assigns at PO BOX 2026, FLINT, MI 48501

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Executed By: LTOYA COLEMAN AND NATHANIEL COLEMAN, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/03/2009 Recorded: 06/30/2009 as Instrument No.: 20090630000251420 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$97,781.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc. as nominee for QUICKEN LOANS INC., its successors and assigns

Ryan Rifflard, Assistant Secretary

STATE OF FLORIDA COUNTY OF PALM BEACH

By:

Lakevia S Thompson

a Notary Public in and for Palm Beach in the before me. State of Florida, personally appeared Ryan Rifflard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/ their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 4/11/1

My Commission GG 031129 Expires 09/18/2020

Notary Public State of Florida

Lakevia S Thompson

(This area for notarial seal)

Prepared By: Ryan Rifflard, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936

\*HAK\*HAKGMAC\*12/13/2018 11:56:55 AM\* GMAC40GMACA0000000000000005359557\* ALSHELB\* 0602398509 ALSTATE\_MORT\_ASSIGN\_ASSN \*RRO\*RROGMAC\*

20181217000439530



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/17/2018 01:24:34 PM **\$15.00 CHARITY** 

alli 5. Buyl