This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Christina R. Lee
Michael W. Lee
2401 Violet Circle
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of Six Hundred Forty Nine Thousand One I and no/100	Hundred Seventy Nine
Dollars to the undersigned grantor, BROCK POINT PARTNERS, LL company, (herein referred to as GRANTOR) in hand paid by the grantee hereby acknowledged, the said GRANTOR does by these presents, gran Christina R. Lee and Michael W. Lee	C, an Alabama limited liability es herein, the receipt whereof is t, bargain, sell and convey unto
(herein referred to as Grantees), for and during their joint lives and upon to the survivor of them in fee simple, together with every contingent rema following described real estate, situated in Shelby County, Alabama, to-wi	ainder and right of reversion the

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. \$420,000.00 of the purchase price recited above has been paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 14th day of December, 20 18

By:

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

Its: Authorized Representative

E OF ALABAMA)

STATE OF ALABAMA)
JEFFERSON COUNTY)

Given under my hand and official seal this 14th day of December

My Commission Expires: 10/31/2021

Notary Public

EXHIBIT "A"

Lot 69, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

20181217000439370 12/17/2018 12:54:59 PM DEEDS 3/3

Real Estate Sales Validation Form

	This Docum	nent must be filed in accor	rdance with Code	of Alabama 1975, i	Section 40-22-1
Granto	r's Name	BROCK POINT PART	NERS, LLC		
Mailing	g Address	3545 Market Street Hoover, AL 35226			
Grantee	e's Name	Christina R. Lee Michael W. Lee		Filed and Recorded Official Public Records Judge of Probate, Shelby Coun	ty Alahama County
Mailing	g Address	2401 Violet Circle Hoover, AL 35242	• ARAM	Clerk Shelby County, AL 12/17/2018 12:54:59 PM S250.50 CHARITY 20181217000439370	alling 5. Buyl
Propert	y Address	2401 Violet Circle Hoover, AL 35242			
Date of	Sale	December 14, 2018			
or Actu	urchase Price al Value \$ ssor's Market Value	\$649,179.00 \$			
			Appraisal Other	red information ref	erenced above, the filing of this form
			Y		
	r's name and mailing addre ; address.	ess – provide the name of t	Instructions the person or perso	ns conveying intere	est to property and their current
Grantee	e's name and mailing addre	ess – provide the name of	the person or perso	ons to whom interes	t to property is being conveyed.
Propert	y address – the physical ad	ldress of the property bein	g conveyed, if ava	ilable.	
Date of	Sale – the date on which i	nterest to the property was	s conveyed.		
	urchase price – the total an for record.	nount paid for the purchas	se of the property, b	ooth real and person	nal, being conveyed by the instrume
	ent offered for record. The	<i>C</i> ,		•	nal, being conveyed by the praiser or the assessor's current
the prop	•	local official charged with	h the responsibility	of valuing propert	e, excluding current use valuation, or yearly for property tax purposes will be
underst	~	nts claimed on this form m	nay result in the im	position of the pena	true and accurate. I further alty indicated in Code of Alabama
Date	December 14, 2018	Print:	Joshua L. Hartı	nan	

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested