

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20181217000439070  
12/17/2018 10:49:41 AM  
ASSIGN 1/1

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2018-PM21, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **SHANNON R HARTSFIELD AND MICHELLE J. HARTSFIELD, A MARRIED COUPLE** and recorded in Real Property in Mortgage **Instrument # 20050405000157290** of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**

IN WITNESS WHEREOF, this Assignment is executed **this 17th day of December in the year 2018.**  
**WELLS FARGO BANK, N.A.**

*Jessica Reaves*

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Ashley Morrell*

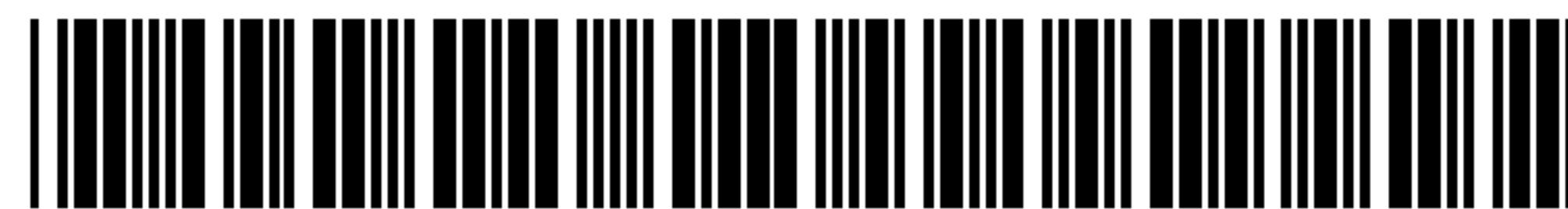
ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

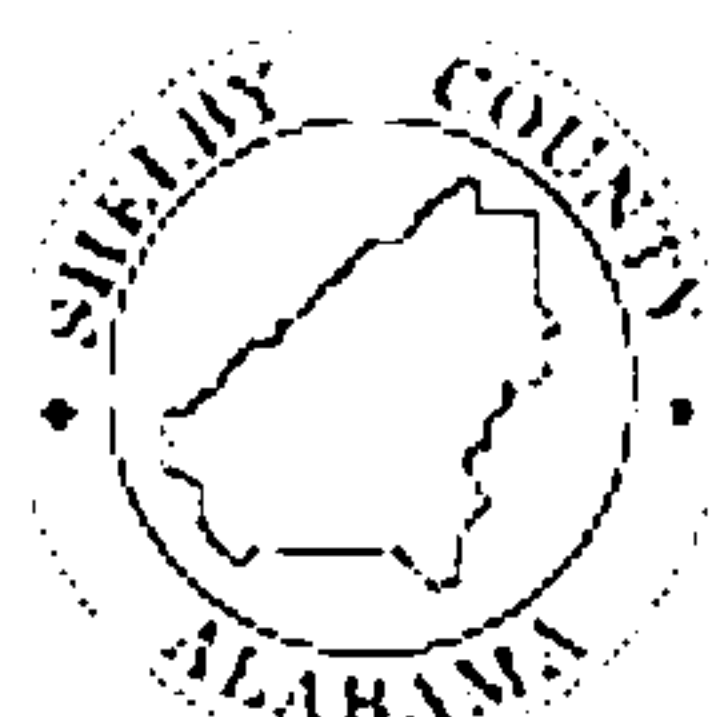


ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 403364488 2018-RPL3-PL2-SALE DOCR T111812-05:05:18 [C-1] EFRMAL1



\*D0034382010\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/17/2018 10:49:41 AM  
\$15.00 CHERRY  
20181217000439070

*Allie S. Bezel*