

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN S9S

Space above for Recorder's use

Customer#: SLS-A41 Service#: 161159AS1



Loan#: 4800034967

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$107,650.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated JULY 14, 2000 and recorded on JULY 18, 2000, as Instrument No. 2000-24068, in Book No. ---, at Page No. ---.

Original Mortgagor: REGINALD LEE ROZELL AND PENNY W. ROZELL, HUSBAND AND WIFE.
Original Mortgagee: CASTLE MORTGAGE CORPORATION.

Date: 12/4/2018
U.S. BANK NATIONAL ASSOCIATION

By:
Laura Weber, Assistant Vice President

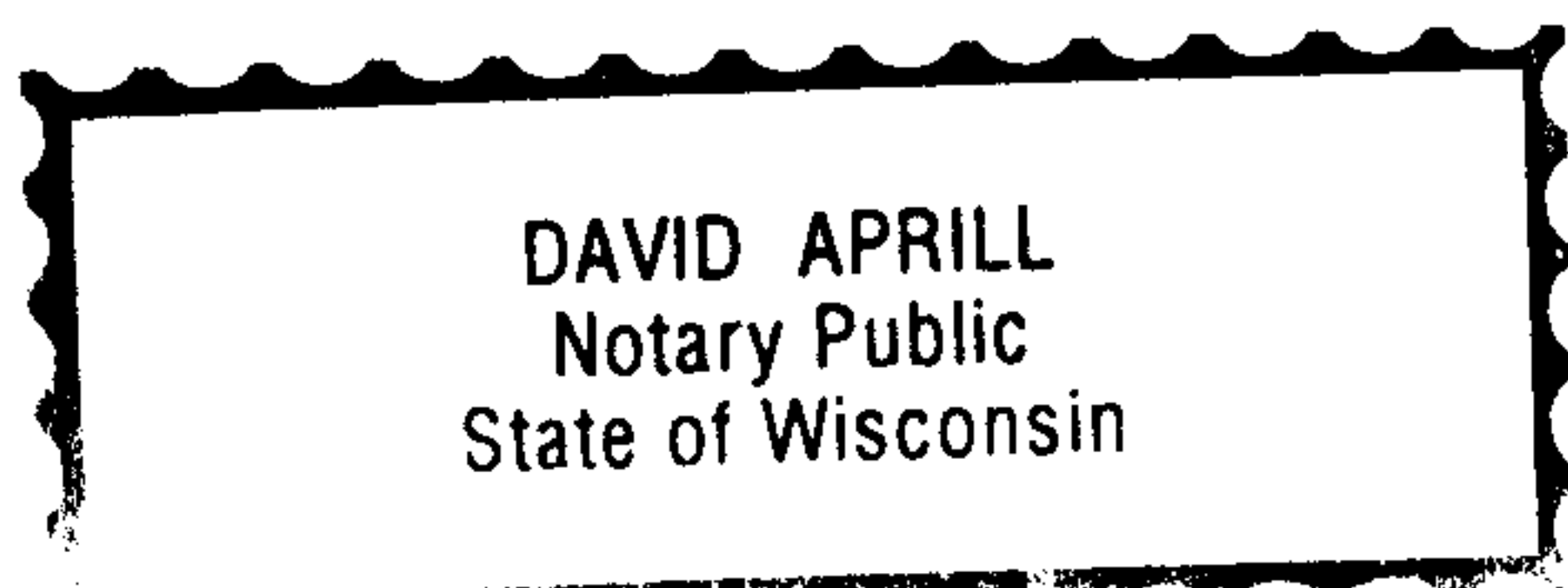
WITNESS:

Chevelle Patterson

Stephanie Lossmann

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 12-4-18, by Laura Weber, as Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION.



(Notary Name): David Aprill

(Title or Rank): Notary

My commission expires: 08/23/2019



20181214000437900 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
12/14/2018 01:54:40 PM FILED/CERT