20181214000437650 12/14/2018 11:48:52 AM ASSIGN 1/3

Prepared By:

Bill Koch, Document Control Officer Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 127 John Clarke Road Middletown, RI 02842

Client Ref. #: 0016848194

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, LSF8 Master Participation Trust by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose address is, c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Legacy Mortgage Asset Trust 2018-RPL4, whose address is c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Timothy Seals and Laura Seals, husband and wife to Mortgage Electronic Registration Systems, Inc., as nominee for The Mortgage Outlet, Inc., its successors and assigns and bearing the date of March 31, 2006 and recorded on April 3, 2006, with an original loan amount of \$197,000.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 200604030001 53280.

Property Address: 2009 West 1st Avenue, Maylene, AL 35114

Legal Description: See Attached Exhibit A.

PIN # APN: 13 8 34 3 002 003.007

## 20181214000437650 12/14/2018 11:48:52 AM ASSIGN 2/3

IN WITNES	S WHEREOF, the undersi	gned has caused this	s Assignment of Mortgage to be execut	ted on
DEC 0	5 2018			
	San Col	PO/O CARRENTERS OF TAH	LSF8 Master Participation Trust Portfolio Servicing, Inc. as Attorn  By: DANIEL HALEY  Title: Document Control O	ey-in-fact
State of	Utah			
County of	Salt Lake			
On	DEC 0 5 2018	before me,	IRMA DURAN	_, Notary Public,
personally a	ppeared Daviel	Halet	Doc. Control Office	_(Name, Title) of
LSF8 Master	r Participation Trust by Sel	lect Portfolio Servici	ing, Inc. as Attorney-in-fact, personally	known to me or
			person(s) whose name(s) is/are subscr	
that by his/h		•	ted the same in he/her/their authorized on(s), or the entity upon behalf of whic	
I certify undeand correct.	er penalty of perjury under	the laws of the State	e ofUtah that the foregoin	ng paragraph is true
WITNESS n	ny hand and official seal:		IDAAA DIIDAN	
<del></del>			Notary Public State of U	itah
Notary Publi	ic in and for said County an OCT 0 7 2019 sion Expires: (S	nd State	Notary Public State of U My Commission Expires October 7, 2019	on
My Commis	sion Expires: (S	EAL)	Comm. Number: 6853!	51

## 20181214000437650 12/14/2018 11:48:52 AM ASSIGN 3/3

## **EXHIBIT A**

Lot 1 according to the Survey of Kay Lucas Subdivision as recorded in Map Book 25, Page 92, Shelby County, Alabama Records.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/14/2018 11:48:52 AM
\$22.00 CHERRY
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