

20181214000436990
12/14/2018 08:10:52 AM
ASSIGN 1/4

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **November 26th, 2018**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference (Deed of Trust / Mortgage recording information):
Instrument 20181204000424598 Book _____, Page _____,
Dated 12/14/18

After Recording Return to

BancorpSouth Bank
Post Closing Dept.
P.O. Box 3790
Tupelo, MS 38803
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000542495**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **26th** day of **November, 2018** made and executed by **GEORGE ALAN YARBROUGH AND KATHRYN B YARBROUGH, HUSBAND AND WIFE**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$132,500.00** which Deed of Trust was recorded on 12/14/18, as Instrument Number 20181204000424590, Book _____, Page _____, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **November 26th, 2018**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

By:  Its: **1st Vice President**
Johnnie Nunn

State of **Mississippi**
County (and/or city) of **Union**

On this **26th** day of **November, 2018** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2019

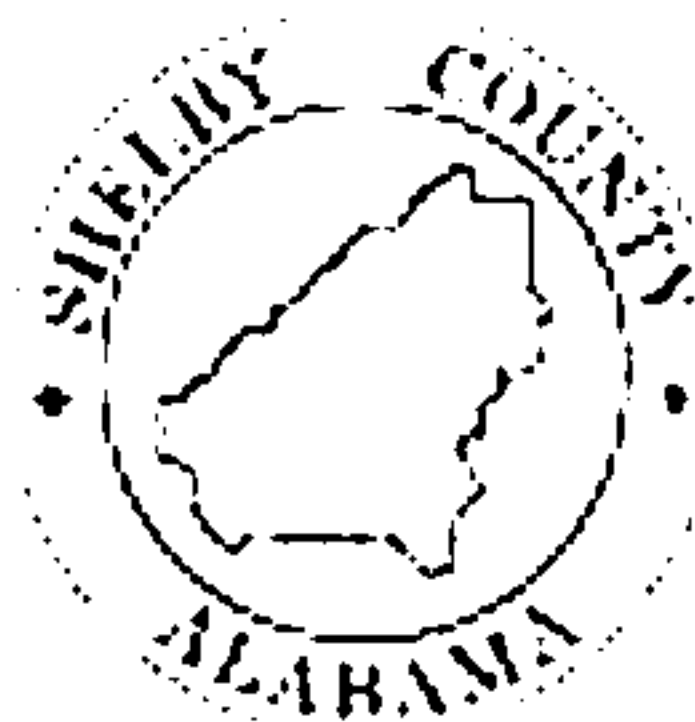
SEAL



Exhibit A

Legal Description

Lot 8, Block 2, according to the Survey of Indian Valley 1st Sector, as recorded in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/14/2018 08:10:52 AM
\$25.00 CHERRY
20181214000436990

Allie S. Bayl