

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 418808352

20181213000436900 1/1 \$16.00
Shelby Cnty Judge of Probate: AL
12/13/2018 03:56:13 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED 01/08/2007 INSTR # 20070108000010630 AND THE ASSIGNMENT RECORDED ON 07/14/2014 INSTR # 20140714000212810

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MERCHANTS & FARMERS BANK, WHOSE ADDRESS IS, P.O. BOX 520, KOSCIUSKO, MS 39090, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 01/03/2007, made by **PATRICK E. SMITH, A MARRIED MAN AND SHANNA D. SMITH, HIS WIFE** and recorded in Mortgage Instrument # 20070108000010560 of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**

Dated on 12 / 5 /2018 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

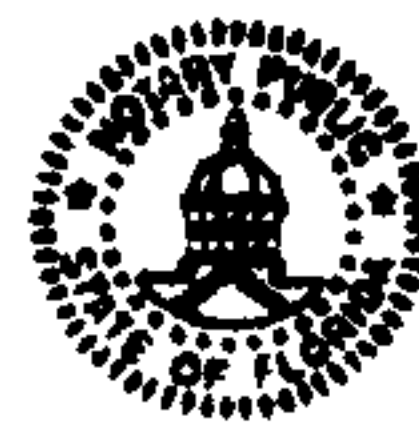
By: Patrick McCabe
Patrick McCabe
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12 / 5 /2018 (MM/DD/YYYY), by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell
Ashley Morrell
Notary Public - State of FLORIDA
My commission expires: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires: Apr 29, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403708744 2017-RPL4-PL4-SALE MIN 100010402047583616 MERS PHONE 1-888-679-6377

MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031812-01:16:33 [C-1] FRMAL1



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