

THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#36445

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* for **EMBASSY HOMES, LLC**, dated **June 7, 2018** which said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the office of the Judge of Probate of **Shelby County**, Alabama, in **Instrument 20180611000205510** and the *Assignment of Leases, Rents and Profits* recorded in **Instrument 20180611000205520**, and the undersigned does further hereby release and satisfy said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement and Assignment of Leases, Rents and Profits*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 21st day of November 2018.

ServisFirst Bank

BY: 

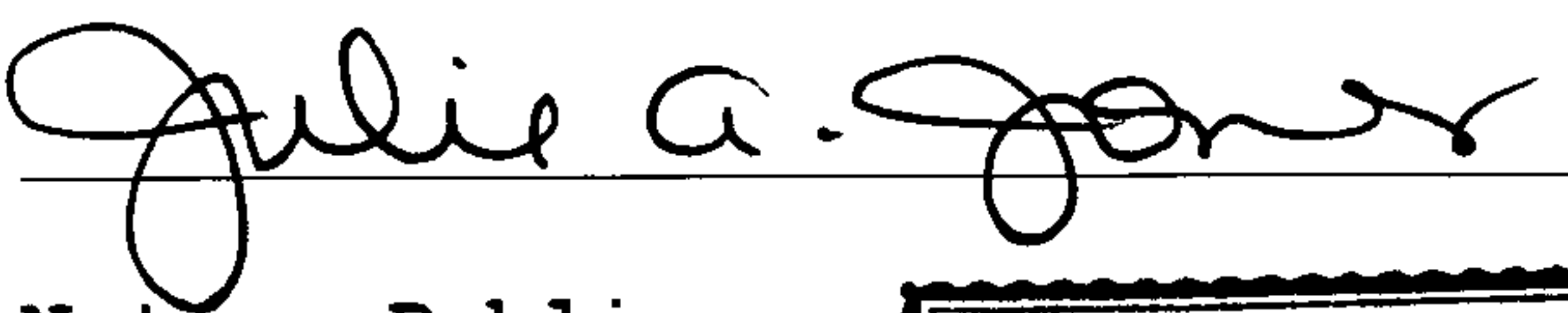
Its: VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **SHAWNA ALLEN**, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of November 2018.



Notary Public
[SEAL]

My commission expires: _____

