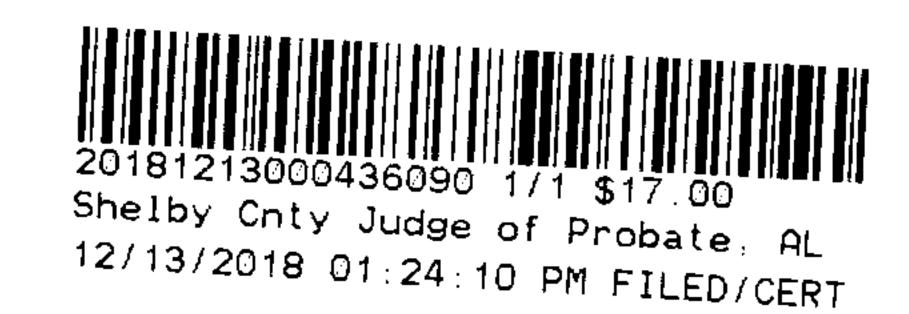
Prepared by and return to:
Melissa Anderson
DHI Title of Florida, Inc.
4220 Race Track Road
St. Johns, FL 32259
421-172800912L1
31963



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Servisfirst Bank (hereinafter referred to as the "Mortgagee") is the owner and holder of the following described Mortgage and related documents:

1) Mortgage executed by TBR, Inc., an Alabama corporation dated March 8, 2017 and recorded March 10, 2017 in Document 20170310000083200; further secured by UCC recorded in Document 20170310000083210; Modified in Document 20180112000014300, of the records of the Judge of Probate of Shelby County, Alabama.

All of the forgoing documents will hereinafter be referred to as "Mortgage Documents"

WHEREAS, Mortgagor has requested the Mortgagee to release the premises hereinafter described, being part of the mortgaged premises, from the lien and operation of the above described Mortgage Documents.

NOW, THEREFORE, Mortgagee, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by or on behalf of the said Mortgagor at the time of the execution hereof, the receipt of which is hereby acknowledged, does hereby remise, release, quit-claim, exonerate and discharge from the lien and operation of the Mortgage Documents, the real property described as follows:

Lots 11, 30, 31 and 32, Adams Mill Subdivision, according to the map or plat thereof recorded in Map Book 49, Page 4, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD same, with appurtenances unto the said Mortgagor, heirs and assigns, forever, freed, exonerated and discharged of and from the lien of the foregoing Mortgage Documents, and every part thereof.

IN WITNESS WHEREOF, the said mortgagee has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this day of **December**, 2018.

Servisfirst Bank

Signed, sealed and delivered in the presence of:

Norther Luman

{SEAL}

Witness	
Heather Lucas	
Witness Printed	BY: Dung allon
Hearher Walder	TITLE: Vice President
Witness	
Heather Waldrop Witness Printed	
STATE OF Alabama: COUNTY OF Jeffeson	
Shawna Allen as Vice Presiden	for said State and said County, hereby certify that of Servisfirst Bank is signed to the
foregoing instrument and who is known to me, acknowledge	ged before me on this day that, being informed of the contents
of said instrument, he, as such Manager and with full authority on the day the same bears date.	ority, executed the same voluntarily as and for the act of said
Given under my hand and official notarial seal this t	the <u>December</u> , 2018.

(NOTARY PUBLIC

My Commission Expires:

JULIE A. JONES

My Commission Expires

January 6, 2019

Forms, Partial Release of Mortgage, 11/29/18, 2:49 PM