

Prepared by and return to:  
Melissa Anderson  
DHI Title of Florida, Inc.  
4220 Race Track Road  
St. Johns, FL 32259  
421-172800912L1  
31963

20181213000436090 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
12/13/2018 01:24:10 PM FILED/CERT

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **Servisfirst Bank** (hereinafter referred to as the "Mortgagee") is the owner and holder of the following described Mortgage and related documents:

- 1) Mortgage executed by **TBR, Inc., an Alabama corporation** dated **March 8, 2017** and recorded **March 10, 2017** in **Document 20170310000083200**; further secured by **UCC** recorded in **Document 20170310000083210**; Modified in **Document 20180112000014300**, of the records of the Judge of Probate of **Shelby County, Alabama**.

All of the forgoing documents will hereinafter be referred to as "Mortgage Documents"

WHEREAS, Mortgagor has requested the Mortgagee to release the premises hereinafter described, being part of the mortgaged premises, from the lien and operation of the above described Mortgage Documents.

NOW, THEREFORE, Mortgagee, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by or on behalf of the said Mortgagor at the time of the execution hereof, the receipt of which is hereby acknowledged, does hereby remise, release, quit-claim, exonerate and discharge from the lien and operation of the Mortgage Documents, the real property described as follows:

**Lots 11, 30, 31 and 32, Adams Mill Subdivision, according to the map or plat thereof recorded in Map Book 49, Page 4, in the Probate Office of Shelby County, Alabama.**

TO HAVE AND TO HOLD same, with appurtenances unto the said Mortgagor, heirs and assigns, forever, freed, exonerated and discharged of and from the lien of the foregoing Mortgage Documents, and every part thereof.

IN WITNESS WHEREOF, the said mortgagee has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 5<sup>th</sup> day of December, 2018.

Signed, sealed and delivered in the presence of:

Heather Lucas

Servisfirst Bank

Witness

Heather Lucas

Witness Printed

Heather Waldrop

Witness

Heather Waldrop

Witness Printed

BY:

Shawna Allen  
TITLE: Vice President

STATE OF Alabama :  
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said State and said County, hereby certify that Shawna Allen as Vice President of Servisfirst Bank is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily as and for the act of said entity on the day the same bears date.

Given under my hand and official notarial seal this the 5<sup>th</sup> day of December, 2018.

{SEAL}

Julie A. Jones  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

