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ALABAMA
COUNTY OF SHELBY

PREPARED BY: DAWN GROVER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



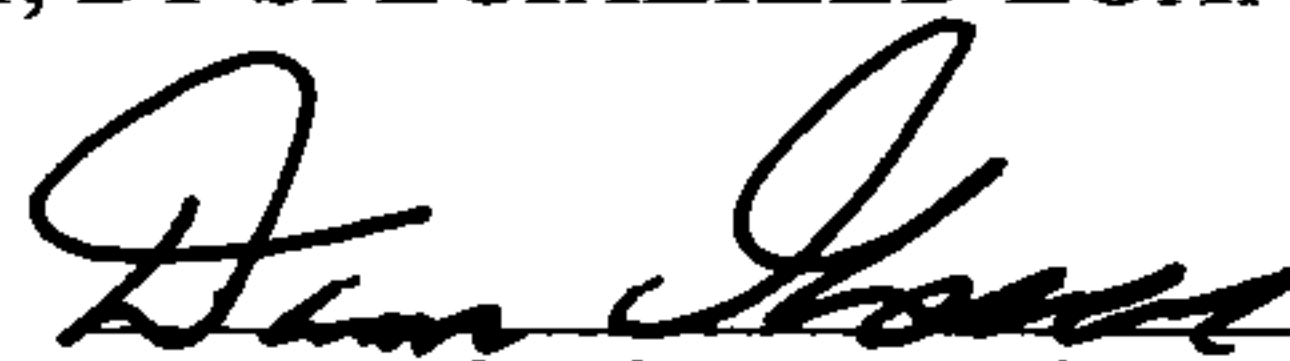
RELEASE OF MORTGAGE

The undersigned, HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES, INC. MORTGAGE LOAN TRUST, SERIES 2006-AF1, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 07, 2005 executed by SCOTT D MOULTON AND ANNA S MOULTON HUSBAND AND WIFE, Mortgagor, located at 1925 FOREST KNOLL DRIVE BIRMINGHAM, ALABAMA 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 25, 2005 as Instrument No. 20051025000553460 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

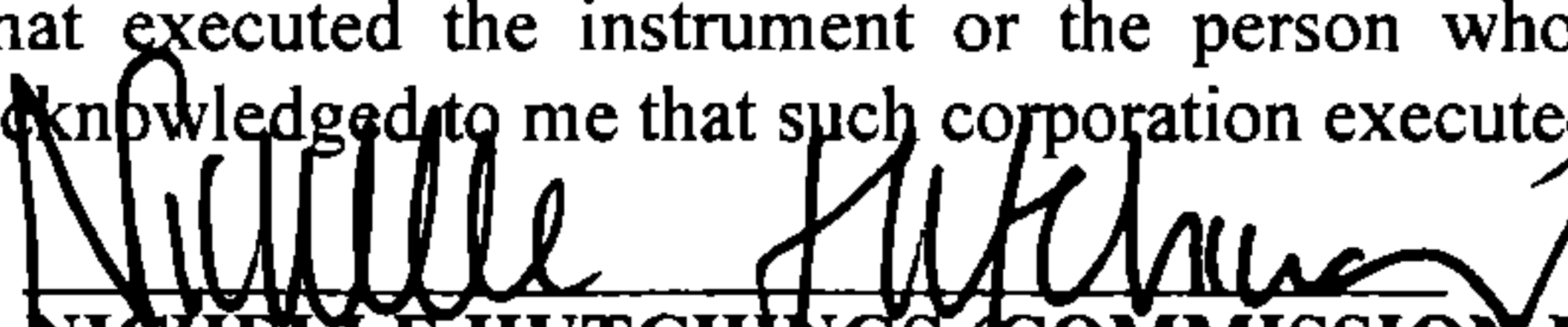
LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 12, 2018. HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES, INC. MORTGAGE LOAN TRUST, SERIES 2006-AF1, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


DAWN GROVER, ASSISTANT VICE
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 12, 2018, before me, NICHELLE HUTCHINGS, personally appeared DAWN GROVER known to me to be the ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES, INC. MORTGAGE LOAN TRUST, SERIES 2006-AF1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC

NICHELLE HUTCHINGS
Notary Public - State of Idaho
Commission Number 67372
My Commission Expires Mar 23, 2022

POD: 20181205
SL8120112IM - LR - AL



Page 1 of 1

MIN: 100162500048022249
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/13/2018 01:20:41 PM
\$15.00 CHERRY
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Allen S. Bayl