LOAN #401597000 This Instrument Prepared by **Betty Dunbar** VALLEY NATIONAL BANK P.O. BOX 17540 CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

## SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NEWCASTLE PROPERTIES, LIMITED LIABILITY COMPANY (ALSO KNOWN AS NEWCASTLE PROPERTIES, LLC)

ASSUMPTION AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES DATED JUNE 7, 2013 RECORDED DECEMBER 19, 2013 #2013129000486370; ASSUMPTION AGREEMENT AND ASSIGNMENT OF RENTS AND \_EASES DATED MAY 5, 2012 RECORDED JULY 2, 2014 #20140702000199560; ASSUMPTION AGREEMENT A<u>ND</u> ASSIGNMENT OF RENTS AND LEASES DATED MAY 9, 2012 RECORDED JULY 18, 2012 #20120718000256430; ASSUMPTION AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES DATED MAY 9, 2012 RECORDED JULY 10, 2012 #20120718000256430; ASSUMPTION AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES DATED MAY 9, 2012 RECORDED JULY 18, 2012 #20120718000256450; ASSUMPTION AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES DATED MAY 9, 2012 RECORDED JULY 18, 2012 #20120718000256440; RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk & Comptroller to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 15 th day of November 2018.

Signed, Sealed and Delivered in the presence of:

WITNESS: BETTY DUNBAR

WITNESS: ÁNGELA DORISSEN

DINA MERCER

MY COMMISSION # GG 214250

**ASSISTANT VICE PRESIDENT** 

VALLEY NATIONAL BANK

4790 140th Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by DINA MERCER as ASSISTANT VICE PRESIDENT of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) this 15 th day of November 2018 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

BARBARA J. DILLAL MY-GOMMISSION # GG 2142 EXPIRES: May 3, 2422 Bonded Thru Notary Public Underwill

**NOTARY PUBLIC** BARBARA J. DILLMAN

> 20181213000436020 1/1 \$20.00 Shelby Cnty Judge of Probate, AL

**EXPIRES: May 3, 2022** Bonded Thru Notary Public Underwriters 12/13/2018 12:54:45 PM FILED/CERT