

20181213000435510
12/13/2018 09:58:06 AM
ASSIGN 1/2

This Instrument Prepared By, Recording Requested By
and Return To:

Andrea Hopkins, 937-910-1330
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: xxxxxx7372

Recording District: SHELBY

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): JOSEPH JARROD FRANKLIN AND SPOUSE, STACEY A FRANKLIN

To National Bank of Commerce of Birmingham, in the amount of: \$42,000.00, dated 01/17/2003, recorded 02/06/2003 as Instrument No.: 20030206000072720 of the Official Records of SHELBY County, Alabama describing the land therein:

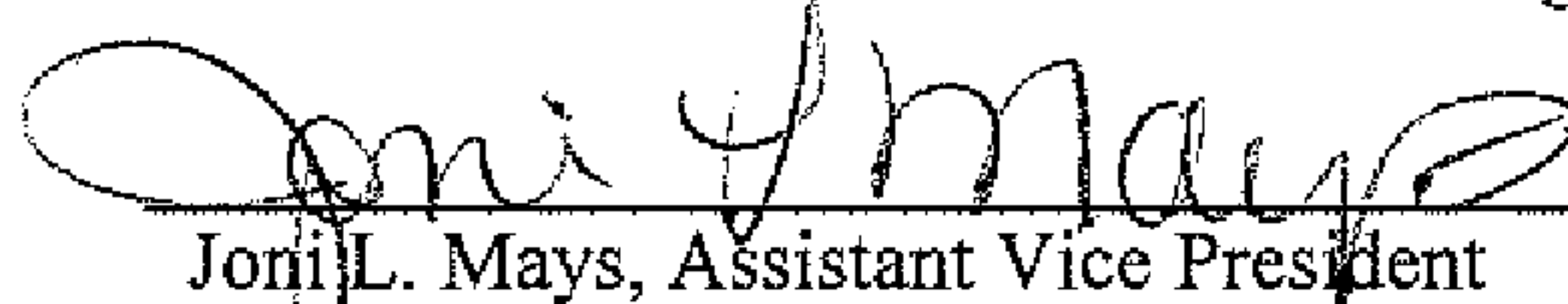
Property Address: 1603 OAK PARK DR, HELENA, ALABAMA 35080

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/11/18

PNC Bank, National Association, successor by
merger to RBC Bank (USA), successor by merger
to First American Bank, successor by merger to
National Bank of Commerce of Birmingham


Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 12/11/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to RBC Bank (USA), successor by merger to First American Bank, successor by merger to National Bank of Commerce of Birmingham personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023

My County of Residence: Montgomery



EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #:	24771737	Index #:	
Order Date :	08/02/2016	Registered Land:	
Reference :	5003215528196355	Parcel #:	12-6-13-0-000-001.022
Name :	JOSEPH J. FRANKLIN		
	STACEY A. FRANKLIN		
Deed Ref :	N/A		

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 14, ACCORDING TO THE SURVEY OF OAK PARK HIGHLANDS, SECTOR 3, AS RECORDED IN MAP BOOK 26 PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 201507140002383, PAGE 70, OF THE SHELBY COUNTY, ALABAMA RECORDS.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/13/2018 09:58:06 AM
\$20.00 CHERRY
20181213000435510

Allen S. Bayl