

20181213000435480
12/13/2018 09:49:34 AM
ASSIGN 1/1

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2018-PM21, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

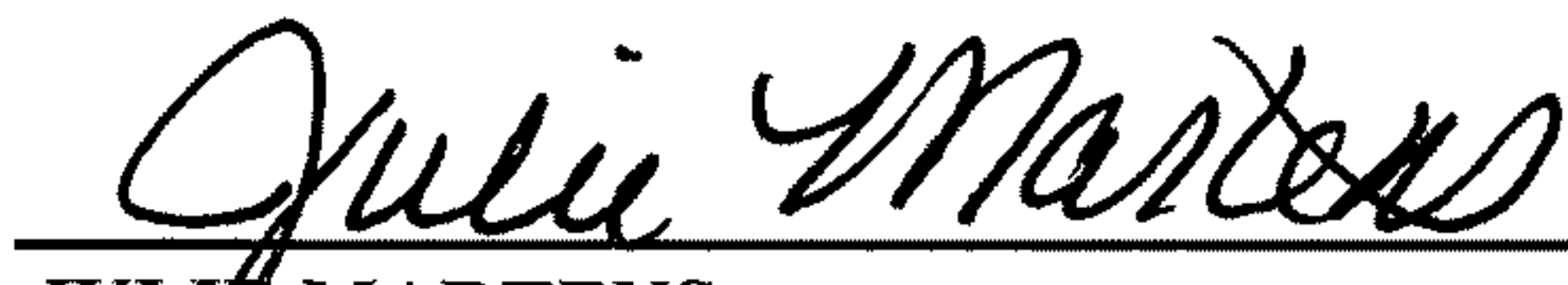
Said Mortgage made by **CLARENCE T. COLLIER, JR. AND CAROL G. COLLIER, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20030825000564340** of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**

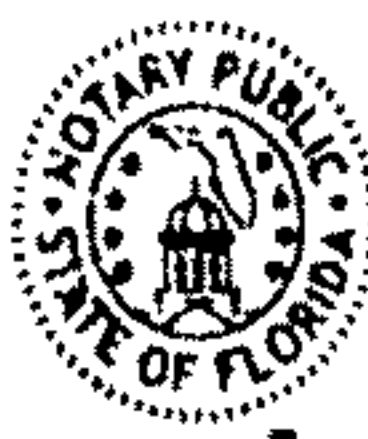
IN WITNESS WHEREOF, this Assignment is executed **this 13th day of December in the year 2018.**
WELLS FARGO BANK, N.A.


ANGELA PAVAO
VICE PRESIDENT LOAN DOCUMENTATION

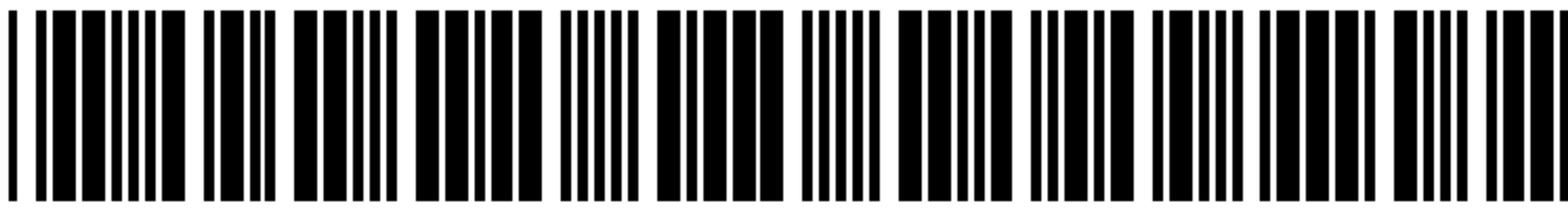
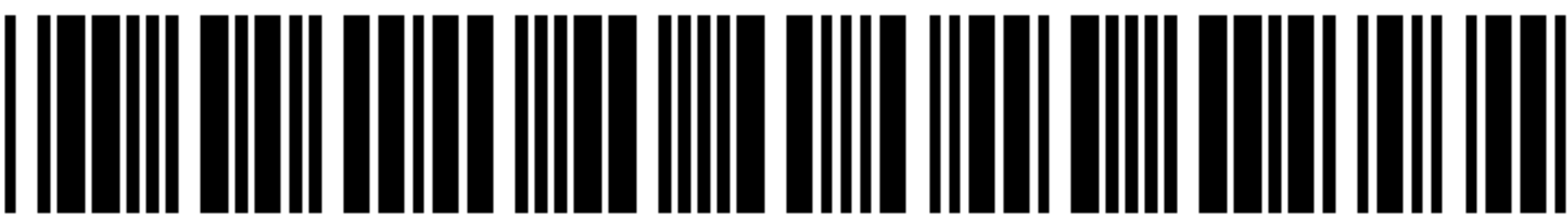
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 13th day of December in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

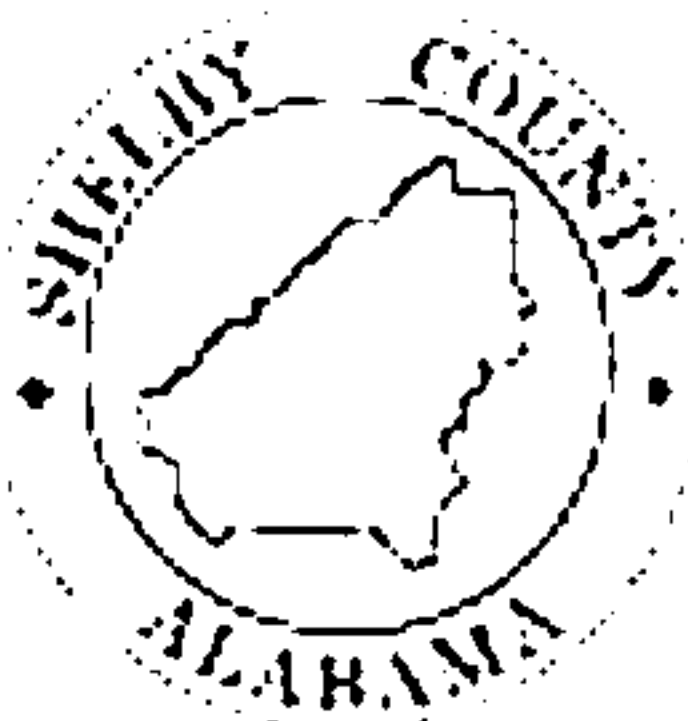

JULIE MARTENS
COMM EXPIRES: 5/22/2022

 JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403362508 2018-RPL3-PL2-SALE DOCR T111812-04:17:50 [C-1] EFRMAL1



D0034302975



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/13/2018 09:49:34 AM
\$15.00 CHERRY
20181213000435480

