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ASSIGN 1/8

PREPARED BY:
Richard I. Stempler, Esq.
Dentons US LLP
1221 Avenue of the America
New York, New York 10009

AFTER RECORDING RETURN TO:
Premium Title
Attention: Investor Services
1000 Abernathy Road, NE
Building 400, Suite 200
Atlanta, Georgia 30328

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES
AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

by

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF AMSR 2016-SFR1 TRUST SINGLE-FAMILY RENTAL
PASS-THROUGH CERTIFICATES,**
as Assignor,

to

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC,
as administrative agent on behalf of Lenders,
as Assignee

Shelby County, Alabama

Assignment of Mortgage (Shelby County, AL)

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of December __, 2018, is made by **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF AMSR 2016-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES**, having an address at 1100 North Market Street, Wilmington, Delaware 19890 (“Assignor”) to **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company, as administrative agent on behalf of Lenders, having an address at 1585 Broadway, 24th Floor, New York, New York 10036 (“Assignee”). MSR I, L.P., a Delaware limited partnership (“MSR I”), MSR II, L.P., a Delaware limited partnership (“MSR II”) and MSR Lender LLC, a Delaware limited liability company (“Lender”, together with MSR I and MSR II collectively and individually “Original Loan Parties”) were parties to that certain Loan Agreement dated as of September 30, 2016, as amended and restated by that Amended and Restated Loan Agreement dated October 7, 2016 made by Home SFR Borrower, LLC, a Delaware limited liability company (“Borrower”) and Lender, as agent (the “Loan Agreement”). The Original Loan Parties assigned their rights and interests in the Loan Agreement and the Loan Documents (as such term is defined in the Loan Agreement), including, without limitation the Security Instrument (as hereinafter defined) to Assignor, pursuant to that certain Assignment Agreement dated as of October 7, 2016.

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor’s right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by Borrower to Lender, as agent, dated as of September 30, 2016 and recorded on October 27, 2016 as Instrument Number 20161027000395320 in Shelby County, Alabama (the “Security Instrument”), as further assigned by that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by Lender, as agent to Lender dated as of September 30, 2016 and recorded on December 7, 2016 as Instrument Number 20161207000446620 in Shelby County, Alabama, as further assigned by Lender to Assignor dated as of September 30, 2016 and recorded on December 12, 2016, as Instrument Number 20161212000452160 in Shelby County, Alabama, affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee’s successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

SCHEDULE 1

Property List

(attached)

Schedule 1

Assignment of Mortgage (Shelby County, AL)

PROPERTY SCHEDULE

Exhibit A-	Property ID	Street Address	City	ZIP	State	County
1	1007620	708 Waterford Ln	Calera	35040	AL	Shelby
2	1008018	312 Mills Way	Pelham	35124	AL	Shelby
3	1015929	137 Love Ln	Sterrett	35147	AL	Shelby

EXHIBIT A

Legal Description

(attached)

Exhibit A

Assignment of Mortgage (AL)

Exhibit A –1

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 363, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

For Informational Purposes Only:

Street Address: 708 Waterford Ln

County: SHELBY

Asset Number: 1007620

Tax Parcel ID/APN: 22-7-35-2-003-003.000

Exhibit A –2

LOT 107, ACCORDING TO THE SURVEY OF BUILDER'S GROUP ADDITION TO THE GLEN AT STONEHAVEN, PHASE ONE, AS RECORDED IN MAP BOOK 27, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

For Informational Purposes Only:

Street Address: 312 Mills Way

County: SHELBY

Asset Number: 1008018

Tax Parcel ID/APN: 13 7 26 1 005 004.000

Exhibit A –3

THE FOLLOWING DESCRIBE REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 126, ACCORDING TO THE SURVEY OF FINAL PLAT FOR THE VILLAGES AT WESTOVER SECTOR 1, AS RECORDED IN MAP BOOK 39, PAGE 9A & 9B, THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

For Informational Purposes Only:

Street Address: 137 Love Ln

County: SHELBY

Asset Number: 1015929

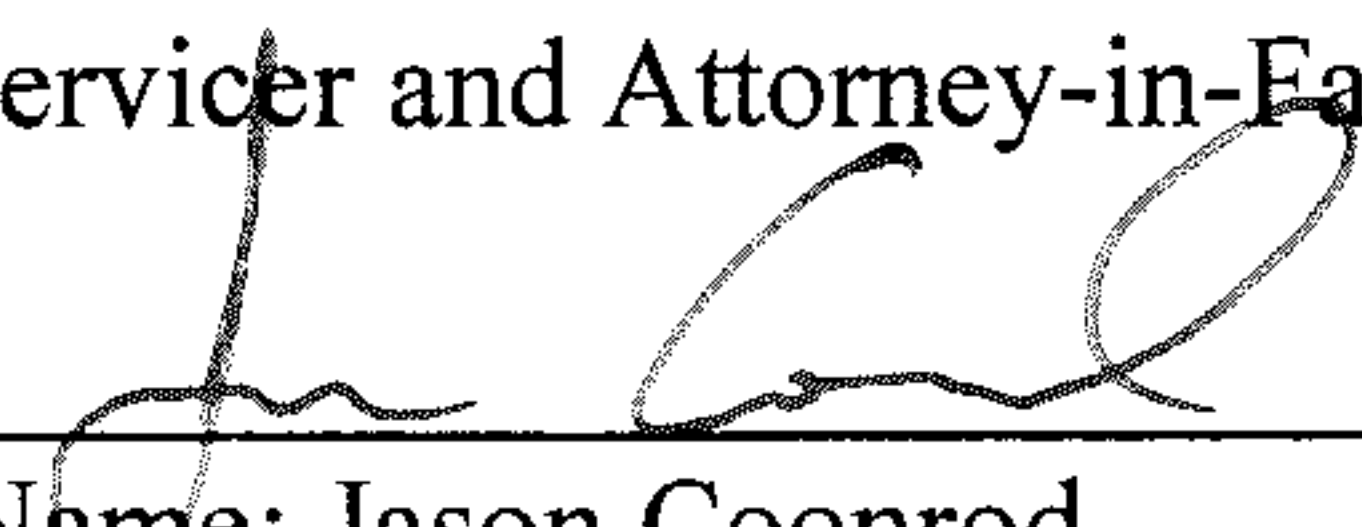
Tax Parcel ID/APN: 08 9 32 1 002 125.000

IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

**WILMINGTON TRUST, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF AMSR 2016-
SFR1 TRUST SINGLE-FAMILY RENTAL
PASS-THROUGH CERTIFICATES**

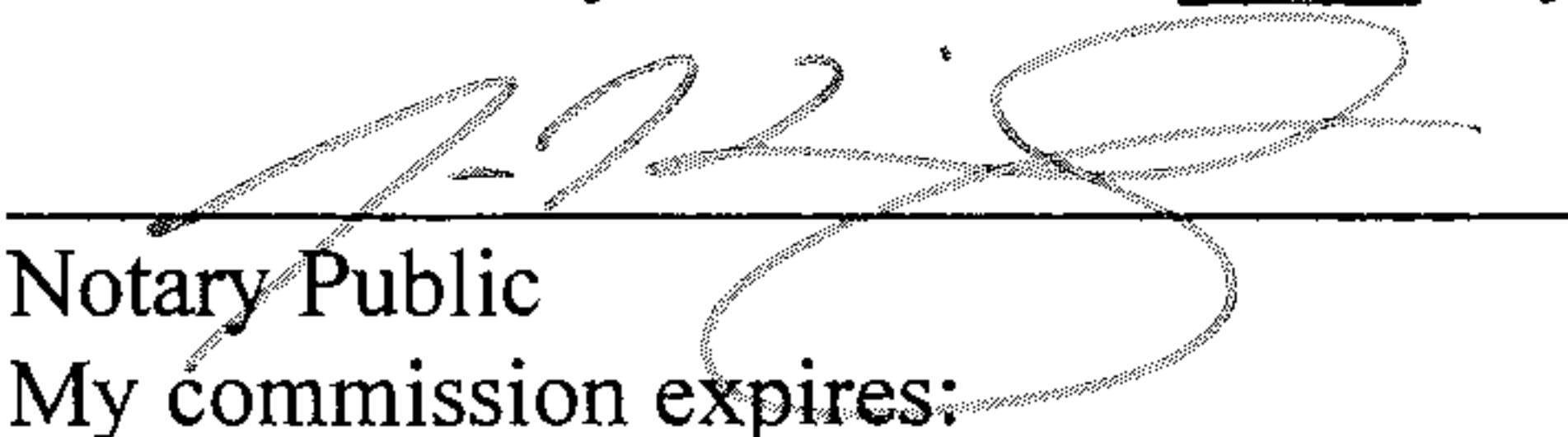
By: Midland Loan Services,
a Division of PNC Bank, National Association
its Master Servicer and Attorney-in-Fact

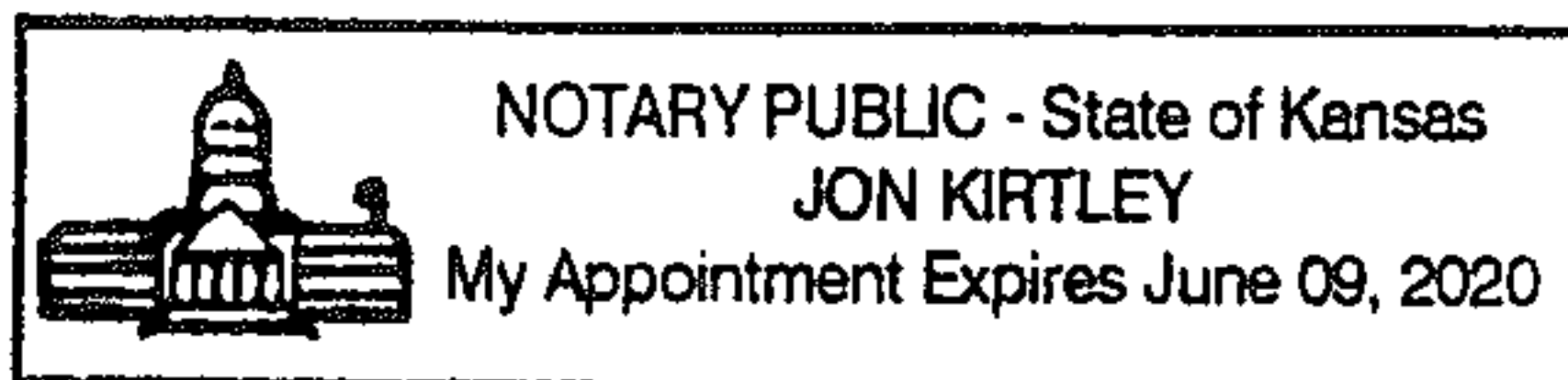
By: 
Name: Jason Coonrod
Title: Vice President

STATE OF KANSAS)
COUNTY OF JOHNSON) ss:

I, the undersigned, a notary public in and for said County in said State, hereby certify that Jason Coonrod, whose name as Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF AMSR 2016-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice President and with full authority, executed the same voluntarily for and as the act of said national association.

Given under my hand this the 3 day of December, 2018.


Notary Public
My commission expires:



[Seal]



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/12/2018 03:29:32 PM
\$38.00 CHERRY
20181212000434830

Alvin S. Bayal

Assignment of Mortgage (AL)