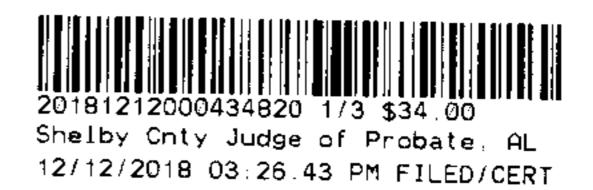
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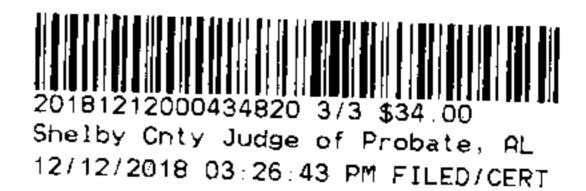


UCC FINANCING STATEMENT AMENDME	ENT					
A. NAME & PHONE OF CONTACT AT FILER (optional)  JASON ROSS 1-800-706-0907 EXT 4						
B. E-MAIL CONTACT AT FILER (optional)						
finance@blueworldpools.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address)						
BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339						
ATDANTA, GA 50557						
				D 511 1110 OFFICE (	ICE ONLY	
1a. INITIAL FINANCING STATEMENT FILE NUMBER	<del></del>			R FILING OFFICE I		
DOC NO: 155606		1b. This FINANCING STA (or recorded) in the R Filer, attach Amendmen	EAL ESTATE ( Addendum (For	RECORDS m UCC3Ad) <u>and</u> provide	Debtor's name in item	m 13
TERMINATION: Effectiveness of the Financing Statement identified     Statement	above is terminated				· · · · · · · · · · · · · · · · · · ·	
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a     For partial assignment, complete items 7 and 9 and also indicate affect	or 75, <u>and</u> address ted collateral in item	of Assignee in item 7c <u>and</u> nar n 8	ne of Assignor	in item 9		
4. CONTINUATION: Effectiveness of the Financing Statement identification continued for the additional period provided by applicable law	ed above with respe	ct to the security interest(s) of	Secured Party	authorizing this Cont	nuation Statement	t is
5. PARTY INFORMATION CHANGE:					···········	
Check one or these (we boxes.	ck <u>one</u> of these three CHANGE name and/o	r address: Complete ADD	name. Comple		ame: Give record n	
This Change affects Debtor or Secured Party of record  6. CURRENT RECORD INFORMATION: Complete for Party Information			r 7b, <u>and</u> item 7	c to be delet	ed in item 6a or 6b	
6a. ORGANIZATION'S NAME	Change - provide on	<u> </u>				
OR			Laborio	BIAL BIABATIC GRUTIAL	(S) SUFFIX	
66. INDIVIDUAL'S SURNAME  MURPHY	FIRST PERSO		ADDITIO	NAL NAME(S)/INITIAL	(S)  SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party fr			full name, do not o	mit, modify, or abbreviate an	y part of the Debtor's na	ame)
7a. ORGANIZATION'S NAME						
OR 7b. INDIVIDUAL'S SURNAME	<del></del>			· · · · · · · · · · · · · · · · · · ·	<u>.</u>	
TO THE THE SALE OF CONTAINE						
INDIVIDUAL'S FIRST PERSONAL NAME					<del></del>	
INDIVIDUALIC ADDITIONAL MANEZCIZINITIAL (S)					SUFFIX	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	Y
	<del></del>		<u> </u>			
8. COLLATERAL CHANGE: Also check one of these four boxes.	ADD collateral	DELETE collateral	RESTATE	covered collateral	ASSIGN colla	iterai
Indicate collateral:						
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH	IS AMENDMENT:	Provide only <u>one</u> name (9a or 9	b) (name of As	signor, if this is an Ass	ignment)	
If this is an Amendment authorized by a DEBTOR, check here and pro	ovide name of author			· <b>-</b>	<del>_</del>	
9a. ORGANIZATION'S NAME BLUE WORLD POOLS INC						
OR 96. INDIVIDUAL'S SURNAME	FIRST PERS	ONAL NAME	ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX	
{						



12/12/2018 03:26:43 PM FILED/CERT UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form **DOC NO: 155606** 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME **BLUE WORLD POOLS INC** 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME OR 136 INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME MARY **MURPHY** 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): ADDITIONAL DEBTOR: LIPSCOMB, KIMBERLY

15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:		
covers timber to be cut covers as-extracted collateral is filed as a fixture filing	SEE EXHIBIT "A"		
16. Name and address of a RECORD OWNER of real estate described in item 17			
(if Debtor does not have a record interest):	i		



## EXHIBIT "A"

## LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 12/12/2007 AND RECORDED 12/27/2007 IN INSTRUMENT NUMBER:20071227000579990 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 22, BLOCK 0, ACCORDING TO THE SURVEY OF WILDEWOOD VILLAGE 3RD ADDITION AMENDED, AS RECORDED IN MAP BOOK 08, PAGE 182 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID(s): 11-7-36-3-000-036.022

United Lender Services Order Number: 77817