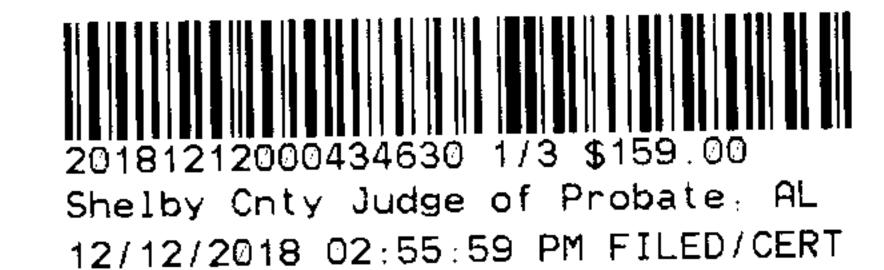
CERTIFICATE OF FORMATION

OF

COLE AND JAMES, LLC

For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014, Ala. Code §§ 10A-5A-1.01, et seq. (2017 Cum Supp.), and any act amendatory thereof, supplementary thereto or substituted therefor, the undersigned does hereby sign and adopt this Certificate of Formation (this "Certificate"), and, upon the filing for record of this Certificate in the office of the Judge of Probate of the county in which the initial registered office is established under Article II hereof, the existence of a limited liability company (the "Company"), under the name set forth in Article I hereof, shall commence.



(For Judge of Probate Use)

ARTICLE I NAME

The name of the Company shall be COLE AND JAMES, LLC.

ARTICLE II REGISTERED OFFICE AND REGISTERED AGENT

- 2.1 The location and mailing address of the initial registered office of the Company shall be 127 Eagle Cove Drive, Pelham, Alabama 35124.
- 2.2 The name of the initial registered agent of the Company at such address shall be Christopher James Clark.

ARTICLE III INITIAL MEMBERSHIP OF THE COMPANY

There is at least one member of the Company.

ARTICLE IV ORGANIZER OF THE COMPANY

The name and address of the organizer of the Company are as follows:

<u>Organizer</u>

Address

F. Gerald Burnett

2001 Park Place North, Suite 700 Birmingham, AL 35203

IN TESTIMONY WHEREOF, the undersigned has affixed her hand and seal as the organizer of the Company on this, the 12th day of December, 2018.

F. Gerald Burnett, Organizer

(For SOS Use)

This instrument prepared by:

F. Gerald Burnett

Cabaniss, Johnston, Gardner,

Dumas & O'Neal LLP

2001 Park Place North, Suite 700 Birmingham, Alabama 35203-4804 Telephone: (205) 716-5200

20181212000434630 2/3 \$159.00

Shelby Cnty Judge of Probate, AL 12/12/2018 02:55:59 PM FILED/CERT

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

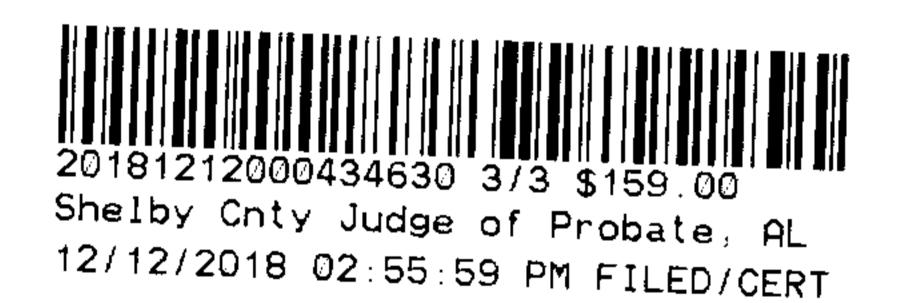
STATE OF ALABAMA

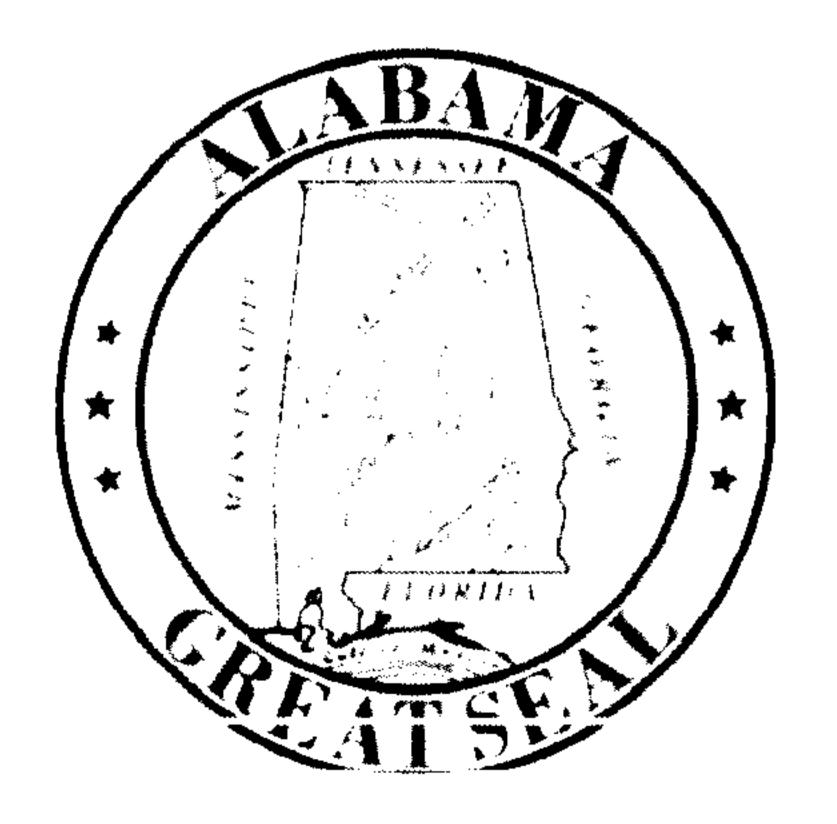
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Cole and James, LLC

This name reservation is for the exclusive use of Cabaniss, Johnston, Gardner, Dumas & O'Neal LLP, P. O. Box 830612, Birmingham, AL 35203 for a period of one year beginning December 12, 2018 and expiring December 12, 2019





RES820619

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 12, 2018

Date

X W. M.

John H. Merrill

Secretary of State