

FULL SATISFACTION OF RECORDED LIEN

20181212000434040 1/1 \$20.00
Shelby Cnty Judge of Probate, AL
12/12/2018 01:18:52 PM FILED/CERT

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
KENNETH A. KRACKENBERGER AND PATRICIA J. KRACKENBERGER, HUSBAND AND WIFE	20130603000225350
KENNETH A KRACKENBERGER, A SINGLE MAN	20160802000271920
JOHN SPEARMAN AND LINDA SPEARMAN, HUSBAND AND WIFE	20091103000411350

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 29th day of November, 2018.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union

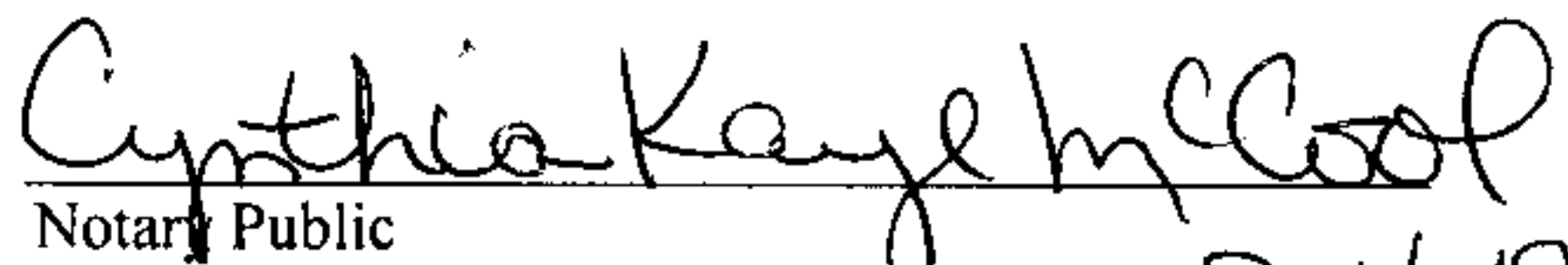

Damita Tawbush
Residential Mortgage Loan Manager

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of November, 2018.


Notary Public
8-4-19

THIS INSTRUMENT WAS PREPARED BY
PAM STANLEY
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202