

20181212000433810 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
12/12/2018 11:14:14 AM FILED/CERT

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**

Space above for Recorder's use

MERS MIN#: **100105600030923030** PHONE#: **(888) 679-6377**

Investor #: **F15** Service#: **1810928RL1**

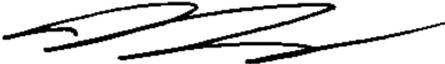


Loan#: **6850285231**

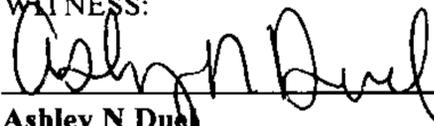
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JILL PATRICIA MITCHELL, AN UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 26, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20110221000058250**, in Book No. ---, at Page No. --- on **FEBRUARY 21, 2011**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **DECEMBER 03, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Jeanette Bean, Assistant Secretary

WITNESS:

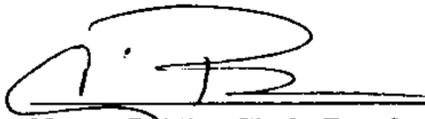

Ashley N Duda

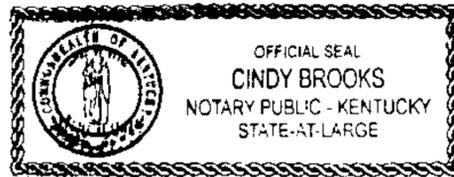

Billie Pritchett

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **DECEMBER 03, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Brooks
My Commission Expires: **09/20/2021**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BECKY MULLEN**