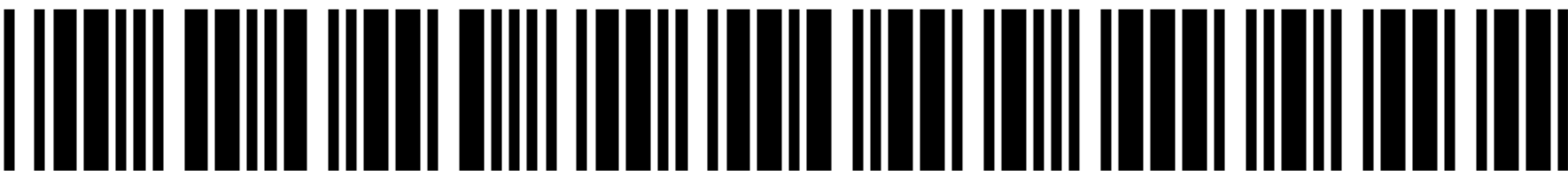


20181211000432780  
12/11/2018 03:46:38 PM  
ASSIGN 1/1

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
  
Athene Loan No 0257728717  
FNMA Loan No 1705246781




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

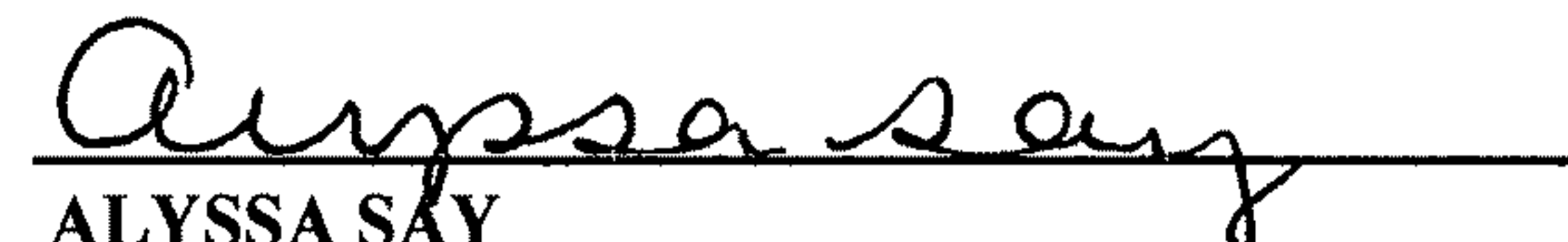
Said Mortgage made by **SHARON TUCKER, AN UNMARRIED WOMAN** and recorded in Real Property in Mortgage **Instrument # 20071010000471880** of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**


IN WITNESS WHEREOF, this Assignment is executed **this 11th day of December in the year 2018.**  
**WELLS FARGO BANK, N.A.**

  
**MARGUERITA WITZIGMAN**  
**VICE PRESIDENT LOAN DOCUMENTATION**

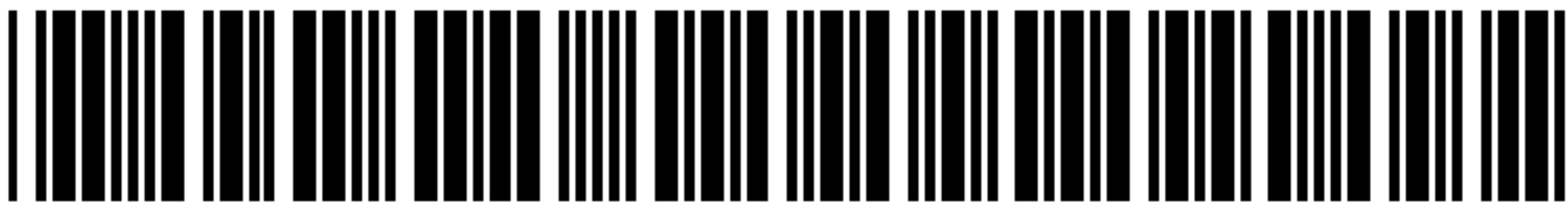
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 11th day of December in the year 2018, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ALYSSA SAY**  
**COMM EXPIRES: 10/02/2022**

 **ALYSSA SAY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG249609**  
**EXPIRES: 10/2/2022**

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 403387041 2018-RPL3-PL3-SALE DOCR T101812-12:58:27 [C-1] EFRMAL1



\*D0034224959\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/11/2018 03:46:38 PM  
\$15.00 CHERRY  
20181211000432780

