

20181206000427290  
12/06/2018 03:31:27 PM  
ASSIGN 1/2

This Instrument Prepared By:  
**SUSAN TAYLOR**  
After Recording Return To:  
**OLD REPUBLIC SERVICING SOLUTIONS**  
**P.O. BOX 250**  
**ORANGE, CA 92856**



**Assignment of Mortgage**

ORDER #: 02-18096793-01S  
MIN #:100394900004403641 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for GTC MORTGAGE COMPANY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby grants, assigns, and transfers to: **PennyMac Loan Services, LLC**, whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated November 30, 2016 executed by:

Borrower: CHASE MOSELEY AND JESSICA MOSELEY HUSBAND AND WIFE

For Mortgage Electronic Registration Systems, Inc., as nominee for GTC MORTGAGE COMPANY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$131,866.00, recorded 12/02/2016 as Instrument No.: 20161202000441670 of the Official Records of Shelby County, Alabama

Property Address: 932 FRONTIER DR, PELHAM, ALABAMA 35124

Legal Description: SEE EXHIBIT A

Mortgage Electronic Registration Systems, Inc., as nominee  
for GTC MORTGAGE COMPANY INC., its successors and  
assigns

**Accommodation**

By: \_\_\_\_\_

SIGNER NAME: \_\_\_\_\_  
SIGNER TITLE: Linda Cobb, Assistant Vice President

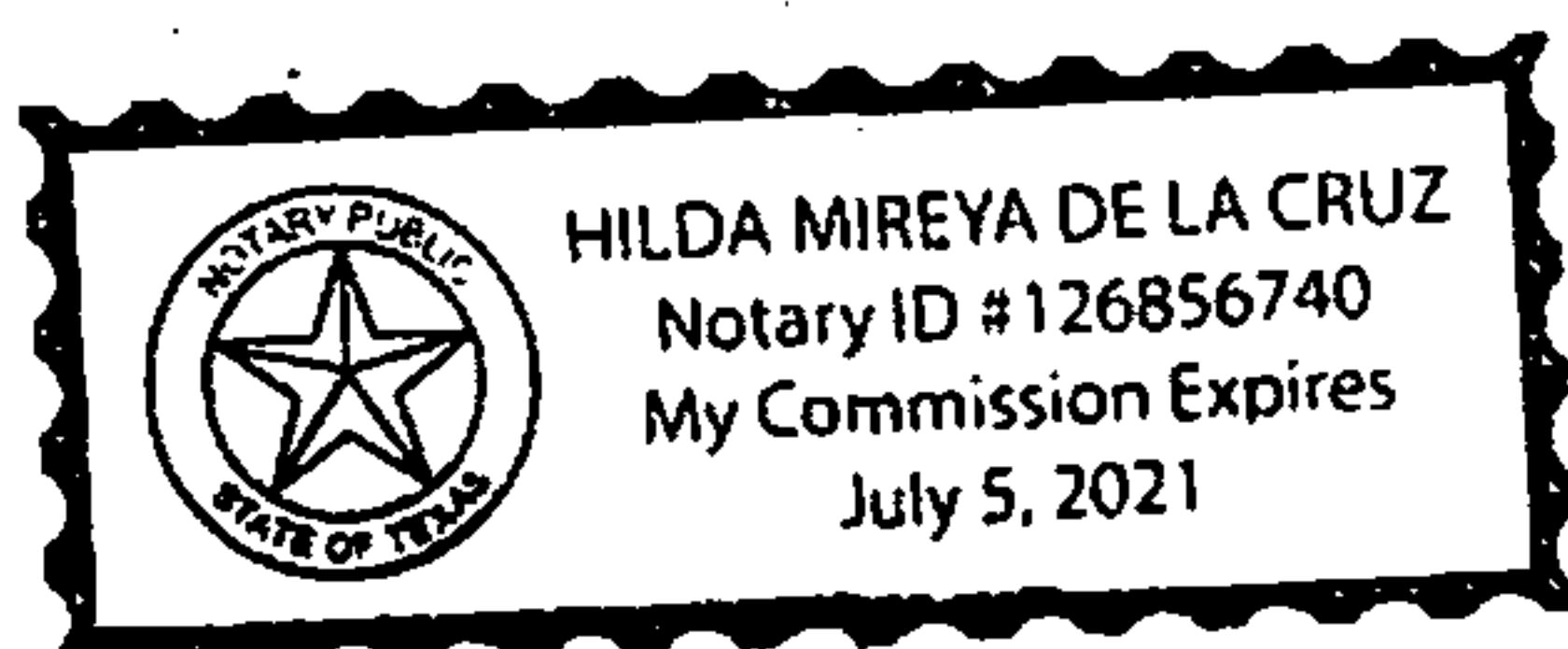
Dated: 12-4-2018

State of TEXAS  
County of TARRANT

Before me, Hilda Mireya De La Cruz, the undersigned officer, on this, 12-4-2018,

personally appeared Linda Cobb, ☒ known to me or, ☐ through production  
of \_\_\_\_\_ as identification, who identified her/himself to be the  
Assistant Vice-President of Mortgage Electronic Registration Systems, Inc.,  
as nominee for GTC MORTGAGE COMPANY INC., its successors and assigns, the person and officer whose name is  
subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the  
foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)



H. M. De La Cruz  
Notary Public, State of TEXAS  
My Commission Expires: 07/05/21

Service #: 02-18096793-01S

**EXHIBIT A**

LOT 13, BLOCK 1, CAHABA VALLEY ESTATES, SECOND SECTOR, AS  
RECORDED IN MAP BOOK 5, PAGE 93, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/06/2018 03:31:27 PM  
\$18.00 CHERRY  
20181206000427290

*Allen S. Bayl*