

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666



Application Number
MNOC101263279

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
12/3/2018

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
SA4070345ALA	51761893	4/11/2016

Manufactured Home
2016 TRU MH 42TRU28483RH

Tan

Owner(s)
White Weldon Ray
1076 Highway 71
Shelby, AL 35143
[REDACTED]

Special Mailing
No Special Mailing

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

White Weldon Ray

12-3-18

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

12/3/18

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



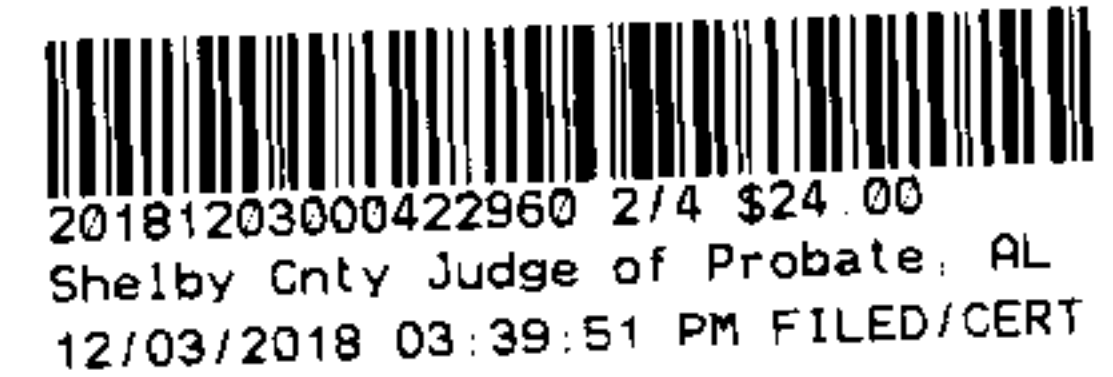
20181203000422960 1/4 \$24.00
Shelby Cnty Judge of Probate, AL
12/03/2018 03:39:51 PM FILED/CERT

Prepared by: Weldon Ray White
1076 Hwy 71, Shelby AL. 35143

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

State of Alabama

County of Shelby



Before me, the undersigned authority, on this day personally appeared

Weldon Ray White

Known to me to be the person whose name is described below, and who, being by me first duly sworn did each on his oath state as follows:

1. The manufactured home, which is factory built, is located on the following described property, Property in Shelby county, state of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part thereof.

The following describes the manufactured home affixed to the property:

Manufacturer: Clayton Homes Model Name & No. 42TRU28483RH
Year: 2016 Serial No.: SA4070345ALB
New Used

2. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the Property.
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated _____ with _____
6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal penalty.
7. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Vanderbilt Mortgage and Finance, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".

Weldon Ray White
Weldon Ray White
12-3-18

Cherry Green
CHERRY GREEN
Notary Public
State of Alabama

EXP. 3-28-22

Exhibit "A"

This Instrument was Prepared by:
Shannon T. Corkill
320 Prospect Road
Scottsboro, AL 35768

Send Tax Notice To: Weldon Ray White
Katrina Kay Kernop
1076 Highway 71
Shelby, AL 35143

WARRANTY DEED

State of Alabama

} Know All Men by These Presents,

Shelby County

That in consideration of the sum of Twenty Four Thousand Dollars and No Cents (\$24,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Shannon T. Corkill, a married woman (herein referred to as grantor), does grant, bargain, sell and convey unto Weldon Ray White and Katrina Kay Kernop (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby, County, Alabama, to wit:

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 14, Township 24 North, Range 15 East, Shelby County, Alabama; thence N 90°00'00" E, a distance of 1058.61'; thence N 44°15'43" W, a distance of 257.46'; thence N 44°36'42" W, a distance of 56.52' to the POINT OF BEGINNING, said point lying on the Northeasterly ROW line of Shelby County Highway 400; thence continue along the last described course and said ROW line, a distance of 318.50'; thence N 30°29'12" E and leaving said ROW line, a distance of 46.50' to the Southerly ROW line of Shelby County Highway 71, said point being a non-tangent curve to the left, having a radius of 573.29, a central angle of 21°10'45", and subtended by a chord which bears N 63°44'18" E, and a chord distance of 210.71'; thence along the arc of said curve and said ROW line, a distance of 211.91'; thence S 67°25'36" E and leaving said ROW line, a distance of 249.59'; thence S 28°59'41" W, a distance of 315.17'; thence N 61°04'36" W, a distance of 63.55'; thence S 29°32'36" W, a distance of 22.18' to the POINT OF BEGINNING. Said parcel containing 2.08 acres, more or less.

According to the survey by Rodney Shifflett Surveying 205-669-1205 Rodney Shifflett, AL. Reg. No. 21784 dated February 22, 2016

Subject to easements, reservations and restrictions at record.

Property does not constitute the homestead of the grantor nor that of her spouse.

Purchase money mortgage in the amount of \$70,887.15 closed simultaneously herewith.

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is served or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of March, 2016.

Shannon T. Corkill (Seal)
Shannon T. Corkill

State of Alabama

} General Acknowledgment

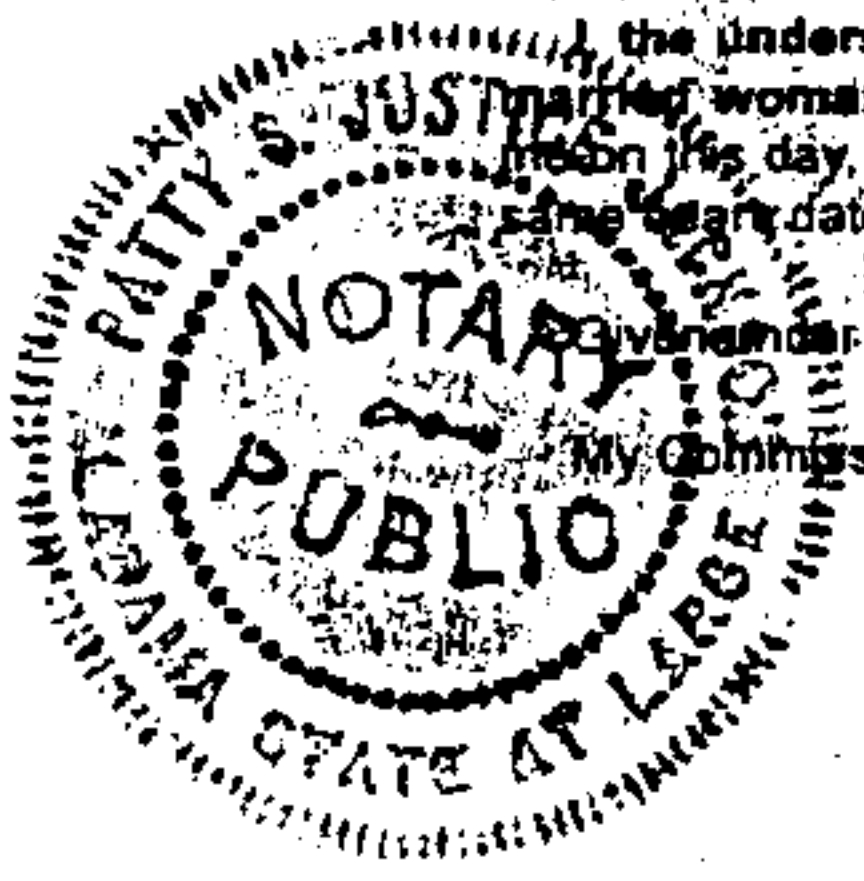
Shelby County

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that Shannon T. Corkill, a married woman whose names is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same was made.

Given under my hand and official seal, this the 4th day of March, 2016.

My Commission Expires: 8-6-18

Patty S. Austin Jr
Notary Public



20160314000081480 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
03/14/2016 01:14:54 PM FILED/CERT

20181203000422960 3/4 \$24.00
Shelby Cnty Judge of Probate, AL
12/03/2018 03:39:51 PM FILED/CERT



STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 51761892
VEHICLE IDENTIFICATION NUMBER SA4070345ALB
TRANS. CODE 01
DATE ISSUED 04/11/2016
YEAR, MAKE, MODEL 2016 TRU MH 42TRU28483RH
CYL NEW USED DEMO PURCHASE DATE 03/04/2016 1
QUOMETER EXEMPT
NAME(S) AND MAILING ADDRESS OF OWNER(S)
WHITE WELDON RAY
1076 HWY 71
SHELBY AL 35143

RESIDENT ADDRESS IF DIFFERENT
VANDERBILT MORTGAGE AND FINANCE INC
PO BOX 4007
MARYVILLE TN 37802

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE
03/04/2016
VANDERBILT MORTGAGE AND FINANCE INC
PO BOX 4007
MARYVILLE TN 37802
2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Vanderbilt Mortgage and Finance, Inc.

First Lienholder
By
Signature of Authorized Agent
Date 11-2-18



Second Lienholder
By _____
Signature of Authorized Agent

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown herein. If any But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

Date _____
CONTROL NUMBER 47200418

KEEP IN A SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE.

PLEASE DETACH

201812030004222960 4/4 \$24.00
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