

AUBURNBANK  
100 N. GAY ST  
PO BOX 3110  
AUBURN, AL 36830  
LOAN#:3020452

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS that **AUBURNBANK**, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that **AUBURNBANK** has received full payment and hereby appoints the Clerk of Court to cancel, release, satisfy and discharge said mortgage.

Mortgagor: Hemal S. Patel Nisha Modi Patel

Mortgage Date: 2/5/2013

Mortgage Book & Page: #20130213000062870

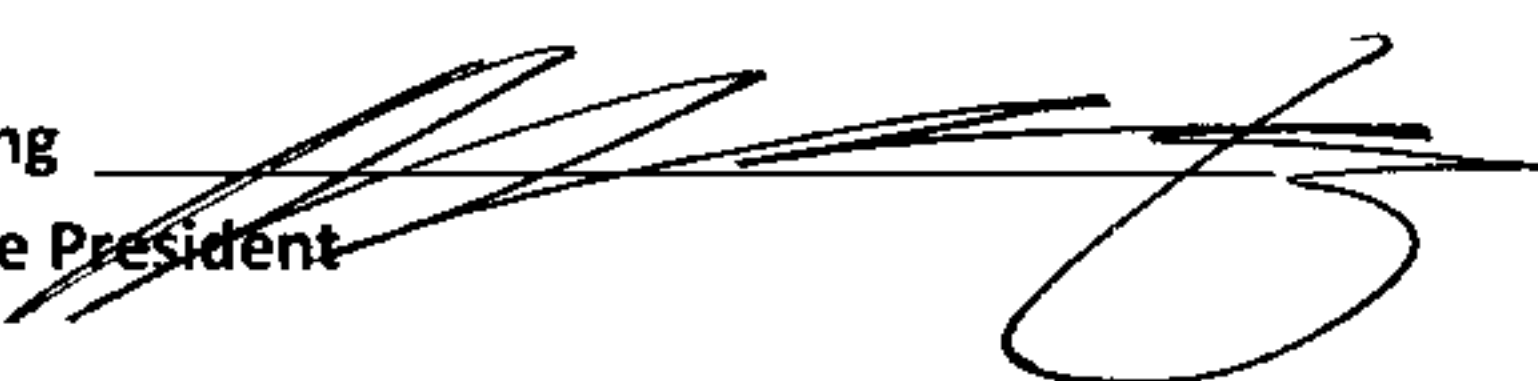
Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said **AUBURNBANK** has caused this document to be executed by its duly authorized officer, on this **11/29/2018**.

AUBURNBANK

BY: Michael J. King

As Its: Senior Vice President



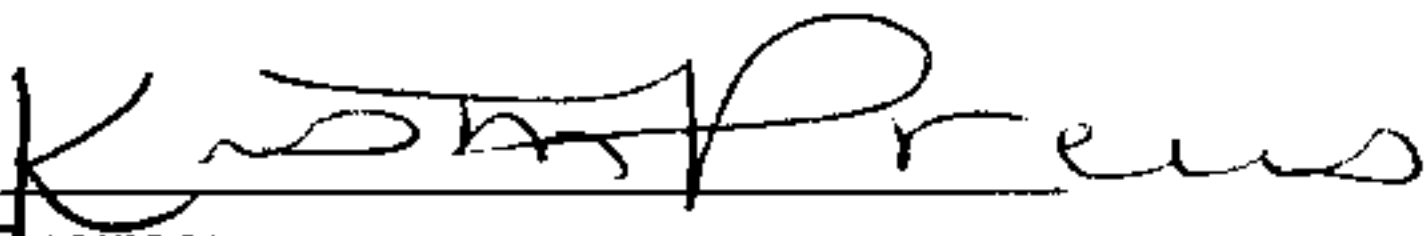
STATE OF ALABAMA  
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Michael J. King**, whose name as **Senior Vice President** of AUBURNBANK, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AUBURNBANK.

Given under my hand and official seal this **11/29/2018**

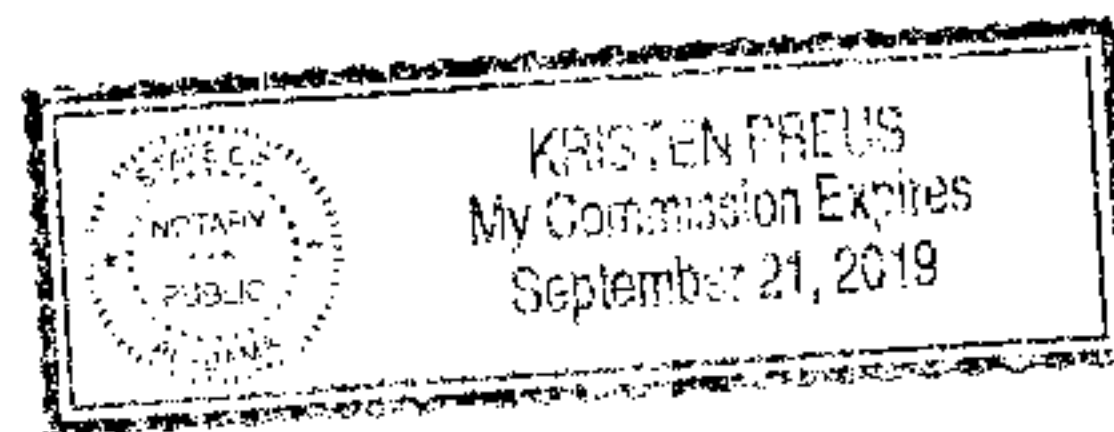
Notary Public:

My Commission Expires:



SEP 21 2019

(NOTARY SEAL)



This instrument prepared by:

Lynda Frazier  
132 N. Gay St.  
PO Box 3110  
Auburn, AL 36830

20181203000422450 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/03/2018 02:03:25 PM FILED/CERT