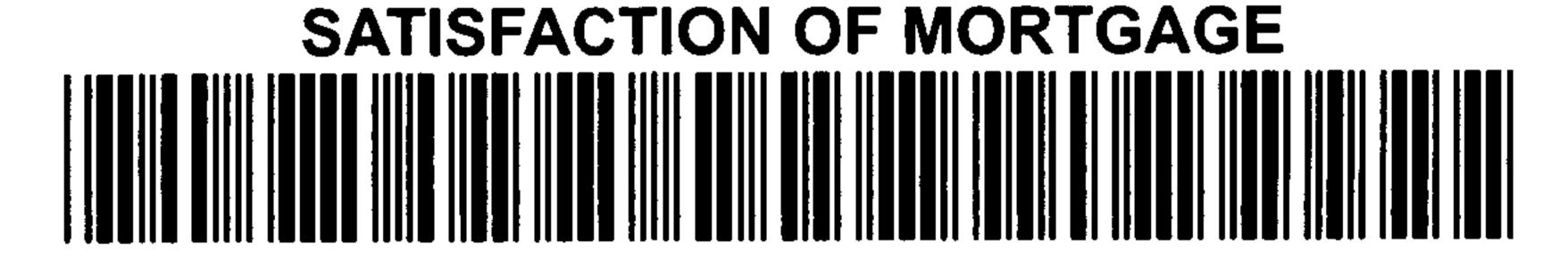
Return To: **70132ND ST S** B'HAM, AL 35233

This document prepared by: COMPASS BANK (COLLATERAL RELEASE) WANDA MCCOMBS 701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL BIRMINGHAM, AL 35233



COMPASS BANK current holder of a certain Mortgage executed by BRANTLEY HOMES, INC, to COMPASS BANK dated 07/22/2003, and filed for record on 07/25/2003, as Instrument No: 20030725000476580 , in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$139,500.00, and secured upon the property located at LOT 53, ACCORDING TO THE FINAL PLAT OF NOTTINGHAM PHASE 2, SHELBY, AL, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

COMPASS BANK

By: Suzy Zapata Its: Assistant Vice President

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On November 13, 2018 before me, the undersigned, a notary public in and for said state, personally appeared Suzy Zapata, Assistant Vice President of COMPASS BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 01/22/2019

Shelby Cnty Judge of Probate, AL 11/28/2018 03:00:58 PM FILED/CERT