

Recording Requested By:  
FIRST AMERICAN TITLE INSURANCE COMPANY

20181128000416940  
11/28/2018 02:30:01 PM  
REL 1/2

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 686)  
3 First American Way  
Santa Ana, California 92707

Space above for Recorder's use

MERS MIN#: 103016-000024697-4 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 5031357RL1



Loan#: 0021970884

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **CRAIG J GORDINIER AND LORRA A GORDINIER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 01, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 20171204000432070**, in **Book No. ---**, at **Page No. ---** on **DECEMBER 04, 2017**.

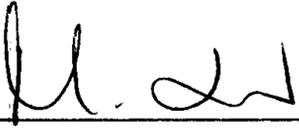
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: NOV 27 2018

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
Sarah N. Loffler, Assistant Secretary

WITNESS:

  
\_\_\_\_\_  
(Name): **M. Tran**

  
\_\_\_\_\_  
(Name): **Tho Tran**

Loan#: 0021970884

Srv#: 5031357RL1

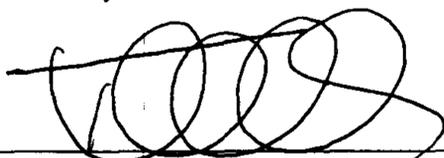
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

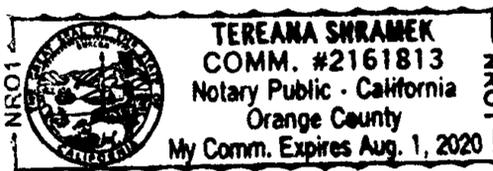
State of CALIFORNIA }  
County of ORANGE } ss.

On **NOV 27 2018**, before me, **Tereana Shramek**, a Notary Public, personally appeared **Sarah N. Loffler**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Tereana Shramek



Prepared By:  
First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, California 92707  
TEREANA SHRAMEK, (800) 525-3633



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/28/2018 02:30:01 PM  
\$18.00 CHERRY  
20181128000416940

*Allie S. Bayl*