20181128000416910 11/28/2018 02:20:11 PM REL 1/2

Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 500398433

MIN: 100029500033552252

•

MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/18/2009 made by ZANOBIA M. BURNS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns in the amount of \$191,621.00 and which was recorded on 7/17/2009 at Instrument No. 20090717000276530 of the Records of SHELBY County, State of Alabama.

## 20181128000416910 11/28/2018 02:20:11 PM REL 2/2

Executed this 3 day of 1001, 3018.	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOW WHITAKER MORTGAGE CORP., its successors and assigns	R TAYLOR, BEAN 8
By:	
STATE OF TEXAS	
COUNTY OF HARRIS	
Before me, the undersigned, a Notary Public on this day personally appeared REG ASSISTANT SECRETARY, known to me (or proved to me on the oath of the person and officer whose name is subscribed to the foregoing instrument and a that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successor corporation, and that he/she had executed the same as the act of such corporation consideration therein expressed, and in the capacity therein stated.	acknowledged to me N SYSTEMS, INC., A ors and assigns, a
Given under my hand and seal of office, this <u>21</u> day of <u>Nov</u> , A.D., <u>Novel</u> NOTARY PUBLIC	2018.
For Notary Seal:	
LISA M KING  Notary Public State of Texas  My Commission # 123919974	

Mortgage dated 6/18/2009 in the amount of 191621

Property Address: 153 WATERFORD HIGHLANDS, CALERA, AL 35040

My Comm. Exp. June 16, 2020

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/28/2018 02:20:11 PM
\$18.00 CHERRY

20181128000416910

alli 5. Beyl