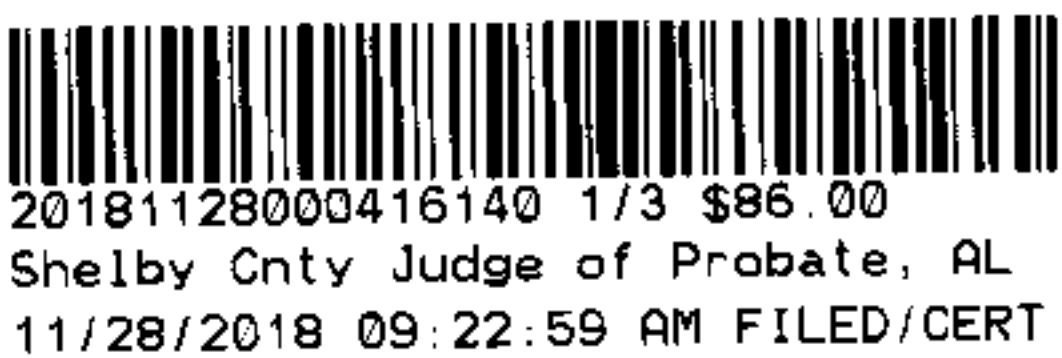


STATE OF ALABAMA §
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SHELBY COUNTY §



KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Sixty Five Thousand and NO/100 (\$65,000.00) Dollars to the undersigned **LARRY MICHAEL GOULD, A MARRIED MAN, WHOSE MAILING ADDRESS IS 787 WOODLAND ROAD, HARPERSVILLE, ALABAMA 35078**, herein referred to as Grantor, in hand paid by **SAM C. LYNN AND WIFE, TAMMY P. LYNN, WHOSE MAILING ADDRESS IS POST OFFICE BOX 9, STERRETT, ALABAMA 35147**, herein referred to as Grantees, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all his right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

Commence at the NE Corner of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama; thence S89°59'57"W, a distance of 775.20'; thence S 00°02'21"E, a distance of 18.85' to point lying on the Southerly R.O.W. line of Farmingdale Road, 80' R.O.W., said point being the beginning of a non-tangent curve to the right, having a radius of 615.00, a central angle of 13°38'45", and subtended by a chord which bears S83°00'39"W and a chord distance of 146.13'; thence along the arc of said curve and said R.O.W. line, a distance of 146.47'; thence S 89°50'02" W and along said R.O.W. line, a distance of 450.72'; thence S 02°13'33" E and leaving said R.O.W. line, a distance of 671.45' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 611.36'; thence N 89°54'36" E, a distance of 571.63'; thence N 03°32'40" W, a distance of 715.74' to the Southerly R.O.W. line of Primrose Lane, Prescriptive R.O.W., said point also being the beginning of a non-tangent curve to the left, having a radius of 3985.00, a central angle of 01°26'54", and subtended by a chord which bears S 77°26'58" W and a chord a distance of 100.73'; thence along the arc of said curve and said R.O.W. line, a distance of 100.73'; thence S 76°43'31" W and along said R.O.W. line, a distance of 123.10' to a curve to the right, having a radius of 1015.00, a central angle of 04°34'36", and subtended by a chord which bears S 79°00'49" W and a chord distance of 81.05'; thence along the arc of said curve and said R.O.W. line, a distance of 81.07'; thence S 81°18'07" W and along the said R.O.W. line, a distance of 256.37' to the POINT OF BEGINNING. Said parcel containing 8.52 acres, more or less.

Deed Reference: Instrument No. 20170811000291770

Subject to easements, encumbrances, restrictions, rights of way, covenants, encroachments, setback lines, restrictions, ad valorem taxes for the current year, and agreements and all other matters of record which are applicable to the above described real estate or that would be disclosed by an accurate survey or careful physical inspection of the above described real property.

The property conveyed herein does not constitute any part or portion of the homestead of the grantor or his spouse.

Property Address: Acreage/263 Primrose Lane, Harpersville, AL 35078

Total Purchase Price: \$65,000.00

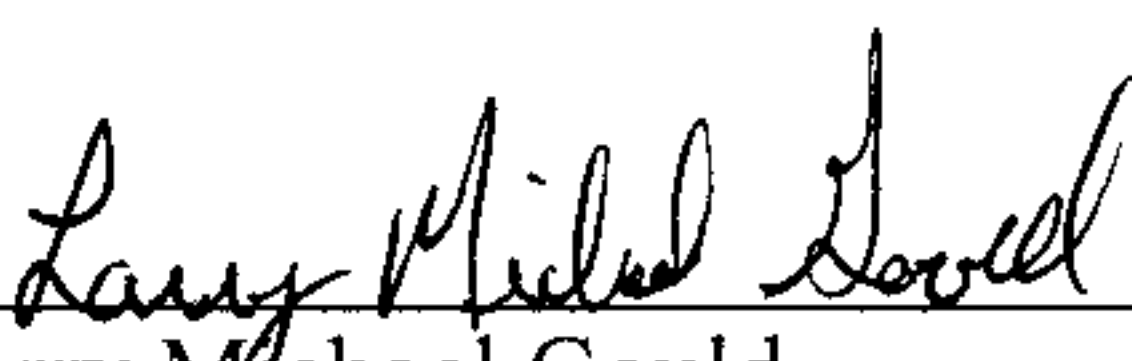
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: Sales Contract

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

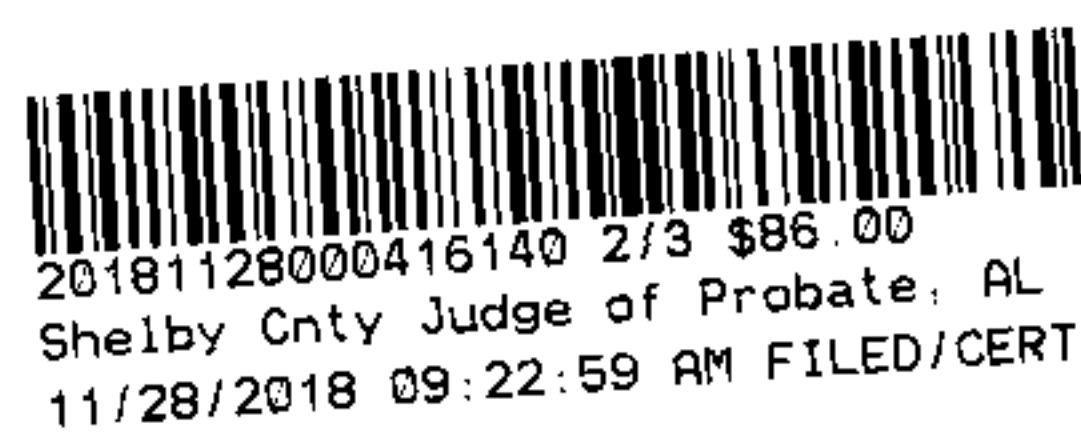
And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantees, their heirs and assigns that he is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 20th day of November, 2018.



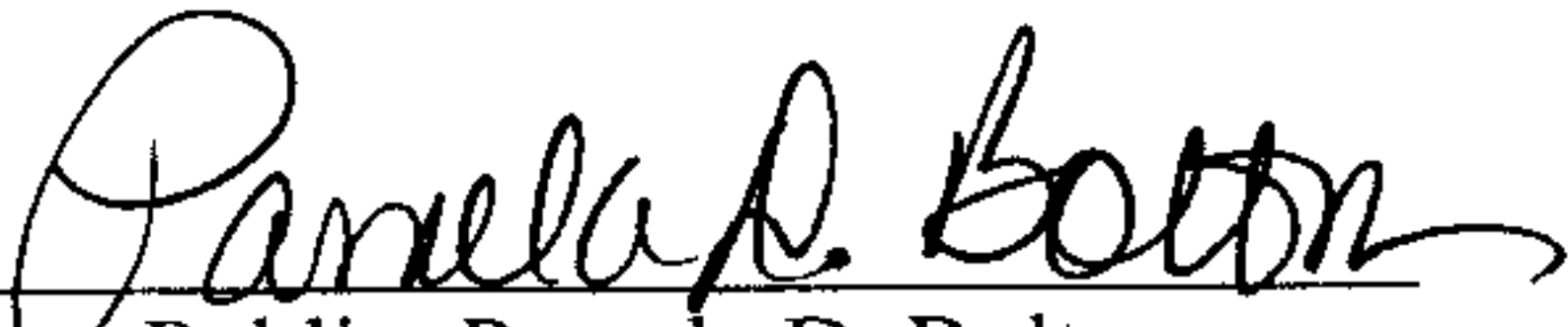
Larry Michael Gould



STATE OF ALABAMA §
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TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Larry Michael Gould, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of November, 2018.


Notary Public: Pamela D. Bolton

THIS INSTRUMENT PREPARED BY:
PROCTOR & VAUGHN, LLC
Post Office Box 2129
Sylacauga, Alabama 35150
File: 11313

