

20181127000415080  
11/27/2018 01:34:27 PM  
REL 1/1

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**


Loan Number 0056036759

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20131211000476980** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **DAMIEN MADISON, AN UNMARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 27th day of November in the year 2018.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**SAMUEL HURTADO**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2018, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**MICHELLE BROWN**  
**COMM EXPIRES: 10/13/2020**



CENRC 405153338 PINGORA LOAN SERVICE MIN 101080930000240454 MERS PHONE 1-888-679-6377  
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261811-02:41:39 [C-1] ERCNAL1



\*D0034005704\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/27/2018 01:34:27 PM  
\$15.00 CHARITY  
20181127000415080

*Allen S. Bayl*