Prepared by: Michael D. Brymer Massey, Stotser & Nichols, PC 1780 Gadsden Highway Birmingham, AL 35235 File No.: 20184749

Send Tax Notice To: Brian Lee Wilson Terri Collins Wilson 416 Griffin Park Ln. Birmingham, AL 35242

CORPORATION WARRANTY DEED

Joint Tenancy With Right of Survivorship

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Sixty Six Thousand Three Hundred Sixteen Dollars and No Cents (\$466,316.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, Clayton Properties Group, Inc. (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto Brian Lee Wilson and Terri Collins Wilson, husband and wife (herein referred to as GRANTEE, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot B-174, according to the Survey of Griffin Park at Eagle Point, Sector 2, Phase 1, as recorded in Map Book 48, Page 98, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any

Note: \$443,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors or assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or the Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formation and deposits) under or upon the Property or any Property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event that one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by Ashley Miller, as Assistant Secretary who is Authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of November, 2018.

Clayton Properties Group, Inc.

Ashley Miller, Assistant Secretary

State of Alabama County of Jefferson

I, Michael D Brymer a Notary Public in and for said County in said State, hereby certify that Ashley Miller, whose name as Assistant Secretary of Clayton Properties Group, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26th day of November, 2018

PUBLIC

Notary Public: Michael D Brymer

My Commission Expires: September 25, 2021

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Clayton Properties Group, Inc.	Grantee's Name	Brian Lee Wilson
Mailing Address	3111 Timberlake Drive	 Mailina Addross	Terri Collins Wilson
Manny Address	Birmingham, AL 35243	_ ivialling Address	1199 Eagle Park Rd. Birmingham, AL 35242
Property Address	416 Griffin Park Ln.	Date of Sale	November 26, 2018
	Birmingham, AL 35242	Total Purchase Price	\$466,316.00
		or Actual Value	
		Actual value	
		Assessor's Market Value	
	ntract		ng documentary evidence: (check
If the conveyance of this form is not r	document presented for recordation co equired.	entains all of the required in	formation referenced above, the filing
	Ins	structions	
Grantor's name an current mailing add	d mailing address - provide the name or dress.	of the person or persons co	nveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property b	eing conveyed, if available.	
Date of Sale - the	date on which interest to the property v	vas conveyed.	
Total purchase price the instrument offer	ce - the total amount paid for the purchased for record.	ase of the property, both rea	al and personal, being conveyed by
	e property is not being sold, the true valued for record. This may be evidenced market value.		
valuation, of the pr	ded and the value must be determined operty as determined by the local offic se used and the taxpayer will be penalized.	ial charged with the respon	sibility of valuing property for property
further understand Code of Alabama	of my knowledge and belief that the in that any false statements claimed on to 1975 § 40-22-1 (h).		
Date November 26	5, 2018	Print Clayton Prope	rties Group, Inc.
Unattested	() consisting the second of th		Grantoc/Owner/Agent) circle one
	(verified by)	1	Grantee/Owner/Agent) circle one ey Miller, Assistant Secretary
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/27/2018 11:17:23 AM
\$484.50 CHARITY

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