


Recording Requested By:  
Speedy Title and Appraisal Review  
Services, LLC  
Prepared By:  
Barbara Montgomery  
CoreLogic - SolEx  
855-369-2410  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
When recorded mail to:  
CoreLogic Recording Services  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
  
7133921705+32681+8024  
Property Address:  
115 SYDNEY LANE  
CHELSEA, AL 35043

20181127000414340  
11/27/2018 10:41:39 AM  
REL 1/1

This space for Recorder's use



MIN #: 100448471339217052      MERS Phone #: 1-888-679-6377  
Case Nbr: 7133921705

**SATISFACTION OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): MIKE C BROOKS III AND MARGARET A BROOKS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
Date of Mortgage: 06/18/2015  
Loan Amount: \$120,000.00

Recorded in SHELBY COUNTY, AL on: 06/24/2015, mortgage book N/A, page N/A and instrument number 20150624000211520

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
NOV 19 2018.

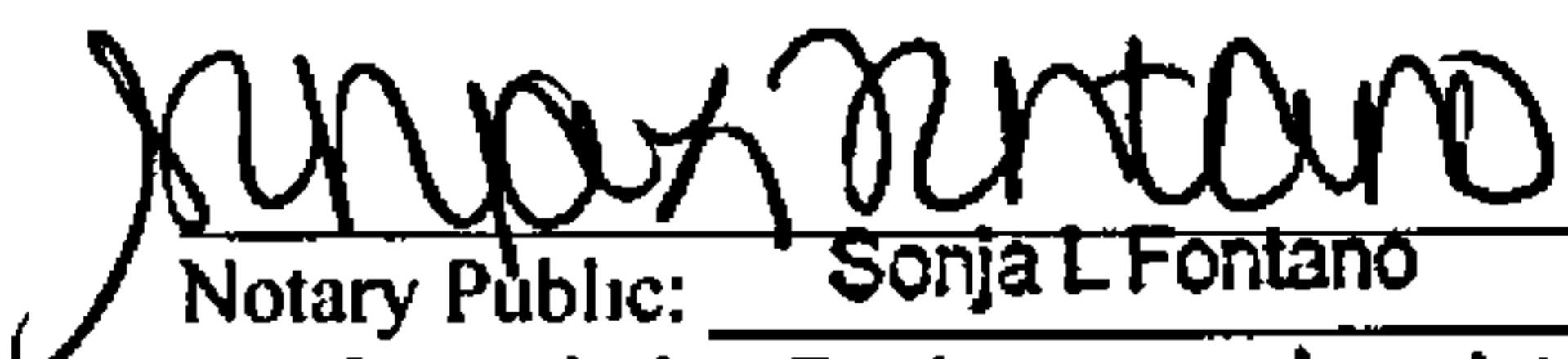
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA  
BRANCH, ITS SUCCESSORS AND ASSIGNS

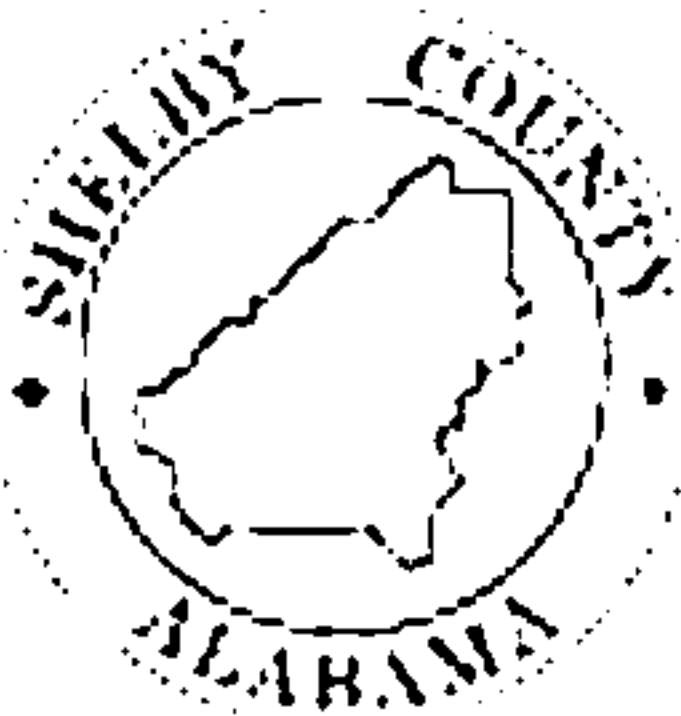
By:   
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On NOV 19 2018, before me, Sonja L Fontano, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Sonja L Fontano  
My Commission Expires: 6/15/20  
Sonja L. Fontano  
Notary Public of New Jersey  
Commission Expires June 15, 2020



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/27/2018 10:41:39 AM  
\$15.00 CHARITY  
20181127000414340

