

20181126000413260
11/26/2018 02:01:43 PM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

9951885399

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100955300050001103 MERS Phone: 1-888-679-6377

FHA Case #: 0117376861

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**, does hereby assign,
transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,
The following described Mortgage:

Dated: **4/26/2012**

Executed by: **DEWEY J. EURICK AND SHIRLEY S. EURICK, HUSBAND AND WIFE**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$351,253.50**

Recorded: **5/23/2012**

Recording Information: At Document Number **20120523000182820**; Scrivener's Affidavit filed **8/20/2018** as
Document No. **20180820000296900**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: **1703 Creekside Drive, Hoover, ALABAMA 35244**

Legal Description: **LOT 226, ACCORDING TO THE FINAL PLAT OF CREEKSIDE, PHASE 2, PART B, AS
RECORDED IN MAP BOOK 39, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Parcel: **13 3 05 1 003 008.000**

Executed this OCT 24 2018

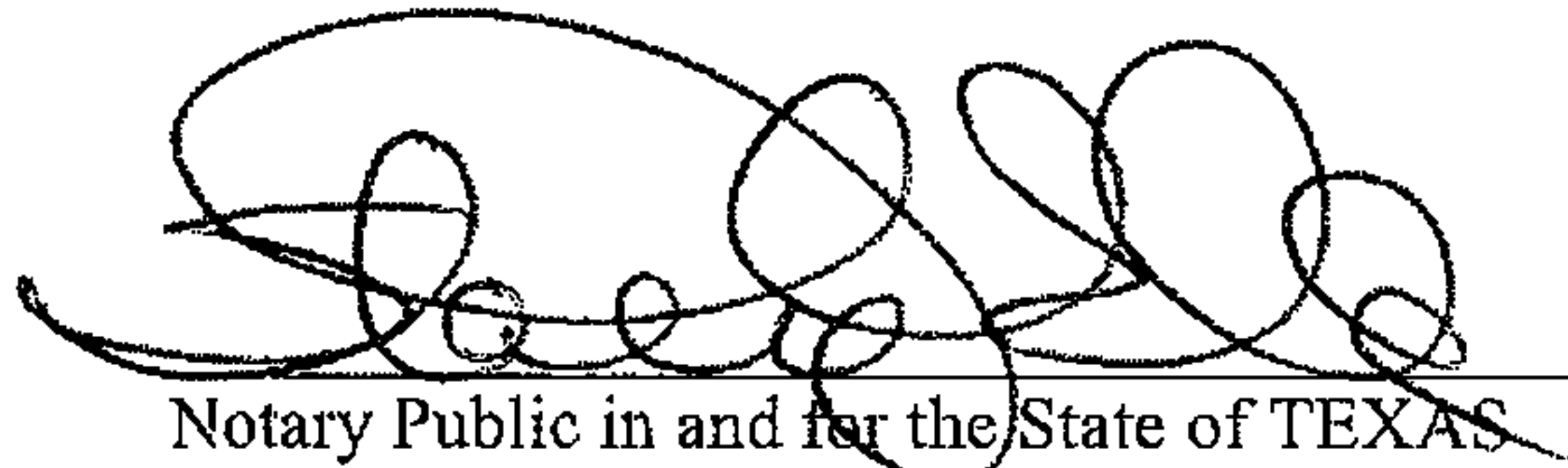
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND ASSIGNS


By: ARMAND BANQUE ETAME
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared ARMAND BANQUE ETAME, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

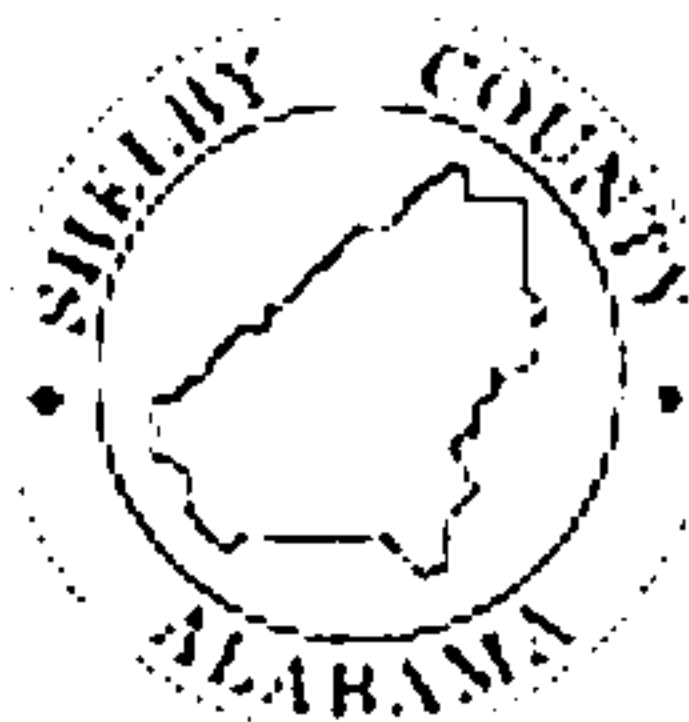
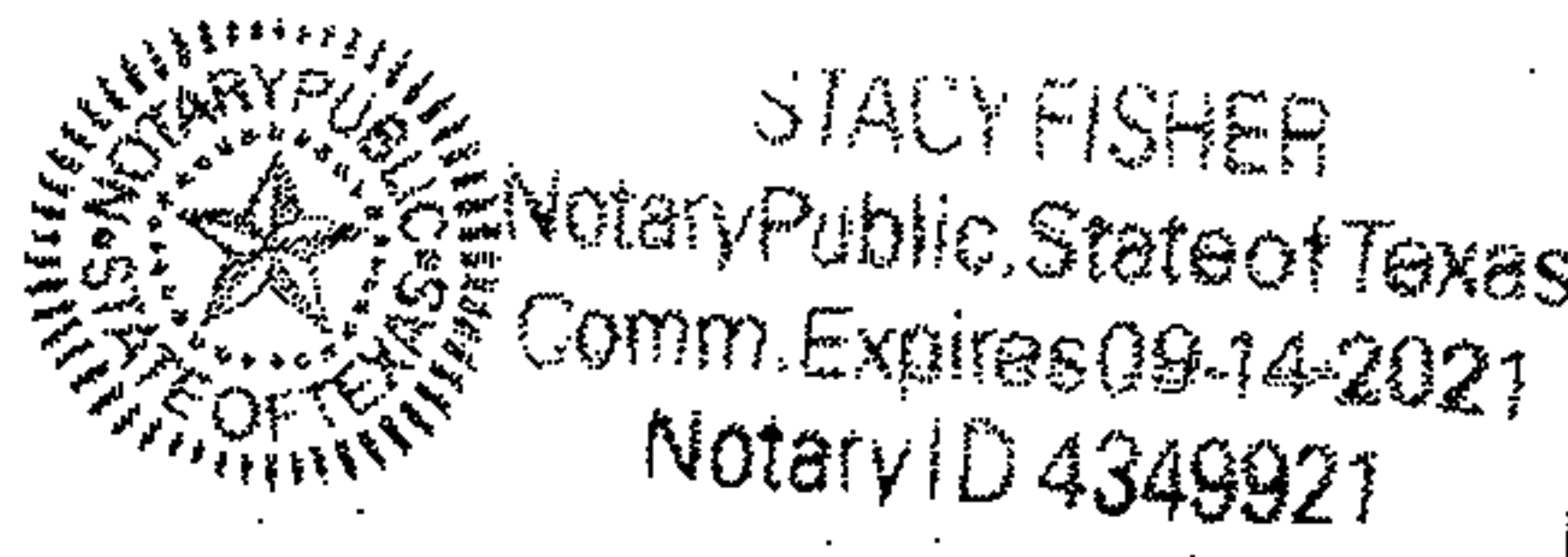
Given under my hand and seal of office, this 24 of October A.D. 2018


Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$351,253.50 dated 4/26/2012



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/26/2018 02:01:43 PM
\$18.00 CHERRY
20181126000413260

