20181126000413240 11/26/2018 01:58:20 PM ASSIGN 1/4

## Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

# This Instrument Prepared By:

Akshdeep Dhaliwal Quicken Loans Inc. 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-6308 ext. 34780

# Assignment of Mortgage

3381192495

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans Inc.

, a corporation

organized and existing under the laws of The State of Michigan

(herein "Assignee"), whose

\_ \_

address is 1050 Woodward Ave. Detroit, MI 48226

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by RIDGE EVAN BERRY, A SINGLE MAN

August 10, 2017

whose address is 251 Mcgowan Rd, Wilsonville, AL 35186

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for QUICKEN LOANS INC. its successors and assigns

following described property situated in SHELBY of Alabama:

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 19 3 06 2 001 018.000

Mortgage Recorded On: 08/15/2017

Book/Liber#:

Document Number: 20170815000295630

Page#:

MIN: 100039033811924954

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP (r) Wolters Kluwer Financial Services © 2000, 2011 q03381192495 1577 080 0103

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such Mortgage having been given to One Hundred One Thousand One Hu		ars and 00/100	
(\$ 101,134.00	•		t) which Mortgage is of record
in Book, Volume, or Liber No.	, at page		(or as No.
20170815000295630	) of the		Records of
			SHELBY County, State of
Alabama	and all rights accrued or to accrue under such Mortgage.		
TO HAVE AND TO HOLD, t	he same unto Assignee	, its successors and	assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.			
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on			
November 12, 2018			
		Mortgage Electro ("MERS") as nor	onic Registration Systems, Inc. minee for
Witness Christina Altman		QUICKEN LOANS	INC., its successors and assigns
Witness Donnella Smith	By	• <u></u>	(Signature)
The state of the s			
		Name: Joanna En	nler
Attest		Title: Assistant	Secretary of MERS

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### Acknowledgement

State of Michigan

County of Wayne

On 11/12/2018 , before meShamara A. Phillips a Notary Public of Michigan , personally appeared , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., Joanna Emler personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires September 15, 2024

Acting in the County of Wayne

Name: Shamara A. Phillips

Title: Notary Public

MERS Assignment of Mortgage Wolters Kluwer Financial Services © 2000, 2011

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# 20181126000413240 11/26/2018 01:58:20 PM ASSIGN 4/4 EXHIBIT "A"

A lot in the Town of Wilsonville, Alabama described as commencing at the intersection of the North line of the McGowan Ferry Public Road and the East line of the Columbiana and Vincent paved Highway No. 25; and run East along the North right of way line of McGowan Ferry Public Road a distance of 538 feet to the point of beginning of the lot herein described; thence run North 210 feet; thence run East 110 feet; thence run South 210 feet to the McGowan Ferry Road; thence run West along the North margin of McGowan Ferry Road a distance of 110 feet to point of beginning, and being a part of the NW 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/26/2018 01:58:20 PM
\$25.00 CHERRY

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alli 5. Buyl

ALTA Commitment

